

## Needham School Committee

May 5, 2015<br>7:00 p.m.

## Broadmeadow School <br> School Committee Room

## SCHOOL COMMITTEE MEETING AGENDA

May 5, 2015

## Broadmeadow School: School Committee Room

Next School Committee Meeting: May 19, 2015

## 7:00 p.m. Public Comments

7:05 p.m. School Committee Chair and Subcommittee Updates
7:15 p.m. Superintendent's Comments
Discussion Items
7:25 p.m. Student Presentation: Speech and Debate
7:55 p.m. Superintendent's Evaluation Process
8:25 p.m. Town Meeting Preparation
8:45 p.m. Action Items
Vote on School Choice Program
Establish Needham Soccer Club Adam Caputo Scholarship at Needham High School
Approve Minutes of the Meeting of April 27, 2015

8:50 p.m. School Committee Comments

Information Items
FY16 Revolving Fund Budget Requests

## Needham School Committee

Needham, Massachusetts 02492
May 5, 2015

## Agenda Item: Public Comments

## Background Information:

The Chairperson will offer the opportunity for the public to speak to the School Committee on issues not on the agenda.

# Needham School Committee 

Needham, Massachusetts 02492
May 5, 2015

## Agenda Item: School Committee Chair and Subcommittee Updates

## Background Information:

- Members of School Committee Subcommittees may wish to share brief updates or information about recent subcommittee meetings.

Members of the School Committee available for comment:

Connie Barr, Chair
Susan Neckes, Vice-Chair
Joseph Barnes
Heidi Black
Michael Greis
Kim Marie Nicols
Aaron Pressman

# Needham School Committee <br> Needham, Massachusetts 02492 <br> May 5, 2015 

## Agenda Item: Superintendent's Comments

## Background Information:

Superintendent Daniel E. Gutekanst will apprise the School Committee of events, information, and matters of interest not on the agenda.

# Needham School Committee 

Needham, Massachusetts 02492
May 5, 2015

## Agenda Item: Discussion

## Student Presentation: Speech and Debate Team

## Background Information:

- Mr. Paul Wexler, Advisor to the Speech and Debate Team, and Team members Ms. Dobrusin and Ms. Orozco will share examples of the events in which they have participated.
- The Team attends competitive public speaking and debate competitions throughout the year, and has become one of the leading programs in New England.
- Needham students have won approximately thirty awards at nationals over the last decade. Competitive events include those which focus on politics, philosophy and drama.


## Students Available for Presentation:

Mr. Paul Wexler, Advisor, Speech and Debate Team
Ms. Carmela Dobrusin, Needham High School Speech and Debate Team Ms. Amirah Orozco, Needham High School Speech and Debate Team

# Needham School Committee 

Needham, Massachusetts 02492
May 5, 2015

## Agenda Item: Discussion

## Superintendent's Evaluation Process

## Background Information:

- Both School Committee policy and the Superintendent's contract require a process for the annual evaluation of the Superintendent's performance.
- The evaluation process will begin with this meeting and conclude with an evaluation conducted in open session at a future School Committee meeting.

Persons Available for Presentation:
Dr. Connie Barr, Chair, Needham School Committee
Dr. Joseph Barnes, Needham School Committee

# Needham School Committee <br> Needham, Massachusetts 02492 <br> May 5, 2015 

## Agenda Item: Discussion

## Town Meeting Preparation

## Background Information:

- Town Meeting is scheduled for May $4^{\text {th }}, 6^{\text {th }}, 11^{\text {th }}$ and $13^{\text {th }}$. The School Committee may want to discuss items relative to preparing for the annual Town Meeting.


# Needham School Committee 

Needham, Massachusetts 02492
May 5, 2015

## Agenda Item: Action

## Vote on School Choice

## Action Recommended:

Upon recommendation of the Superintendent that the Needham School Committee votes not to participate in the School Choice Program (Chapter 76, Section 12b) for the 2015-2016 academic year as required by the 1993 Education Reform Act, due to programmatic and space limitations.

# Needham School Committee 

Needham, Massachusetts 02492
May 5, 2015

Agenda Item: Action

## Establish Needham Soccer Club Adam Caputo Scholarship at Needham High School

## Action Recommended:

Upon recommendation of the Superintendent that the Needham School Committee approves the establishment of the Needham Soccer Club Adam Caputo Scholarship at Needham High School as proposed.

## Needham Public Schools Office of the Superintendent

A school and community partnership that creates excited learners, inspires excellence, fosters integrity.

May 1, 2015
To: Needham School Committee
From: Dan Gutekanst, Superintendent of Schools
RE: Needham Soccer Club Adam Caputo Scholarship

I write to recommend and request the establishment of a Needham Soccer Club Scholarship in memory of Adam Caputo. Should the fund be created, it is the Club's intent that Needham High School awards these funds to a member of the Needham High School graduating Class of 2015. The Club requests that the scholarship award shall be $\$ 2,000$.

With the assistance of the Caputo Family, the Needham Soccer Club wishes to identify and recognize one (1) graduating senior who has benefitted from the Club's mission. Selection criteria include: played multiple seasons for the Needham Soccer Club; has volunteered in some capacity (coaching, refereeing, etc.) for the Club; is a Needham High School student in good academic standing; and provides a meaningful response to the short essay question "Tell us what the Needham Soccer Club meant to you over your years involved in the club."

Thank you for your consideration of this request.

## NEEDHAM SCHOOL COMMITTEE

Agenda Item\#: $\qquad$ Date: May 5, 2015

## Item Title: $\quad$ Establish Needham Soccer Club Adam Caputo Scholarship at Needham High School

Item Description: The request is to establish the Needham Soccer Club Adam Caputo Scholarship at Needham High School. The Scholarship, which will be administered by the Needham Soccer Club, will consist of a one-time award of $\$ 2,000$.

Issues:
M.G.L. Chapter 44, Section 53A and School Committee policy \#DFC/KH authorize the School Committee to accept any grant of gifts or funds given for educational purposes by the federal or state government, charitable foundations, private corporations, PTCs or an individual. M.G.L. Chapter 44, Section 53A further stipulates that any monies received and accepted by the School Committee may be expended without further appropriation.

Recommendations/Options: That the School Committee vote to establish the Needham Soccer Adam Caputo Scholarship at Needham High School, as proposed.

School Committee: Action Item
Attachments: Scholarship Recommendation

Respectfully Submitted,
Anne Gulati
Director of Financial Operations

## Needham School Committee

Needham, Massachusetts 02492
May 5, 2015

## Agenda Item: Action

## Approve Minutes of the Meeting of April 27, 20105

## Action Recommended:

Upon recommendation of the Superintendent that the Needham School Committee approves the minutes of the meeting of April 27, 2015 as submitted.

Needham School Committee
Minutes of the Meeting
April 27, 2015

The Chair of the School Committee, Michael Greis called the meeting to order at 4:35 p.m.

Members of the School Committee present were:
Heidi Black Joe Barnes
Connie Barr Aaron Pressman
Michael Greis Susan Neckes
Kim Marie Nicols
Members of the Central Administration present were:
Dan Gutekanst

## DISCUSSION ITEM:

May 2015 Annual Town Meeting Warrant Articles 38 \& $39 \quad$ Warrant Articles
There was discussion about whether or not the articles should be amended prior to Town Meeting.

Meeting Adjournment
A motion was
At approximately 6:00 p.m., a motion was made to
Meeting
made: adjourn the School Committee meeting of April 27, 2015.

Seconded
Vote 7-0-0

Respectfully submitted
Daniel E. Gutekanst

# Needham School Committee 

Needham, Massachusetts 02492
May 5, 2015

## Agenda Item: School Committee Comments

Background Information:
Members of the School Committee will have an opportunity to report on events, information, and matters of interest not on the agenda.

## Action Recommended:

Report only

Members of the School Committee available for comment:

Connie Barr, Chair
Susan Neckes, Vice-Chair
Joseph Barnes
Heidi Black
Michael Greis
Kim Marie Nicols
Aaron Pressman

## Needham School Committee

Needham, Massachusetts 02492
May 5, 2015

## Agenda Item: Information Items

- FY16 Revolving Funds Budget Requests


# Revolving Fund FY16 Budget Request 

| Fund Name: | SPED Agency Tuition (2350-3532) |
| :--- | :--- |
| Fund Manager: | Director of Student Development |
| Executive Summary: | No Activity Anticipated FY16 |

## Fund Description:

The SPED agency account was established to execute settlement agreements, which require parents to reimburse Needham Public Schools for out-of-district tuition or transportation expense for Needham students.

## Enabling Legislation:

M.G.L. Chapter 71, Section 71F.

## Critical Issues:

Since FY12, Needham has paid, and was reimbursed for, a portion of the transportation cost for a student to attend an out-of-District School. No settlement agreements, which involve reimbursement to Needham Public Schools are planned for the 2015/16 School Year.

## Support for District Vision, Mission, Goals, Objectives:

The activities of this account support District Goal \#1, related to standards-based learning.

## Description of Revenues:

No revenues are anticipated for FY16.

## Staffing:

No staff expenses are paid by this fund.

## Expenses:

No expenses are anticipated for FY16.

## FY16 Proposed Budget:

Attached.

Revolving Fund Name: SPED Agency Account
Revolving Fund Contac Director of Student Development


* Includes encumbrances.
II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below.


# Revolving Fund FY16 Budget Request 

| Fund Name: | Pollard Book \& Equipment Sales (2350-3312) |
| :--- | :--- |
| Fund Manager: | Pollard Principal |$|$| Price Increase in Planner from \$4.00 to \$5.00; No |
| :--- |
| Atlas Sales in FY16 |

## Fund Description:

This pass-through account funds the purchase and re-sale of items to students, such as calculators, assignment notebooks (planners), atlases and Write Source materials.

## Enabling Legislation:

MGL Chapter 71, Section 47.

## Critical Issues:

This account will fund the purchase and re-sale of student planners to eighth graders only in FY16.

## Support for District Vision, Mission, Goals, Objectives:

The Pollard Book \& Equipment Sales fund supports District Goal 1, related to advancing standards based learning.

## Description of Revenues:

It is anticipated that 550 student planners will be purchased and re-sold to students for $\$ 5 /$ planner, representing revenue of $\$ 2,750$. The $\$ 5$ price represents a $\$ 1.00$ increase from the current year. Since the content contains customized information for Pollard students, these sales are not taxable.

## Staffing:

No staff are paid from this fund.

## Expenses:

FY16 Program expenses represent the anticipated purchase price of 550 student planners at $\$ 4.42 /$ student $(\$ 2,431)$.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: Revolving Fund Contac |  |  | Pollard Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  | FY11 Actual | FY12 <br> Actual | FY13 Actual | FY14 <br> Actuals | FY15 Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \\ & \hline \end{aligned}$ | FY16 Budget |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3312 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$3,175 | \$4,347 | \$5,065 | \$2,579 | \$210 | \$210 | \$194 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3312 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$4,735 | \$4,555 | \$1,955 | \$9,991 | \$14,250 | \$9,576 | \$2,750 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3312 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$7,910 | \$8,902 | \$7,020 | \$12,570 | \$14,459 | \$9,786 | \$2,944 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund | Dept | $\underline{\text { Pgm }}$ | Bldg | $\begin{aligned} & \text { DOE } \\ & \text { Fun } \end{aligned}$ | Subi | $\underline{\text { Gr }}$ | Act | TM | Object Code | $\begin{aligned} & \text { Ext } \\ & \text { Obj } \end{aligned}$ | Building | Object Code Description | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | FY15 Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \\ & \hline \end{aligned}$ | FY16 Budget |
| 2350 | 3312 | 090 | 30 | 1230 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Central Admin/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2110 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2120 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2220 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Curr Ldr/Academic Dept Head/ Salé | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2305 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Certified Classroom Teacher/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2310 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2315 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2320 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2325 | 099 | 99 | 520 | 010 | 5110 | 03 | Pollard | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2330 | 099 | 99 | 520 | 010 | 5110 | 03 | Pollard | Instr. Asst - Paraprofessional/ Salar: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2353 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2355 | 099 | 99 | 520 | 010 | 5110 | 03 | Pollard | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2357 | 099 | 99 | 520 | 010 | 5110 | 01 | Pollard | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2110 | 099 | 99 | 520 | 010 | 5110 | 02 | Pollard | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2120 | 099 | 99 | 520 | 010 | 5110 | 02 | Pollard | Secy to Dep Head (Non Sup)/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2210 | 099 | 99 | 520 | 010 | 5110 | 02 | Pollard | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2220 | 099 | 99 | 520 | 010 | 5110 | 02 | Pollard | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 1420 | 099 | 99 | 520 | 010 | 5110 | 02 | Pollard | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 4110 | 099 | 99 | 520 | 010 | 5110 | 03 | Pollard | Custodians/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | Pollard | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 4220 | 099 | 99 | 520 | 020 | 5241 | 04 | Pollard | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 4210 | 099 | 99 | 520 | 020 | 5241 | 04 | Pollard | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2451 | 099 | 99 | 520 | 020 | 5255 | 04 | Pollard | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2420 | 099 | 99 | 520 | 020 | 5247 | 04 | Pollard | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 5350 | 099 | 99 | 520 | 020 | 5270 | 04 | Pollard | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 020 | 5300 | 04 | Pollard | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 020 | 5330 | 04 | Pollard | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 020 | 5341 | 04 | Pollard | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 020 | 5345 | 04 | Pollard | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 020 | 5346 | 04 | Pollard | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 020 | 5380 | 04 | Pollard | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2110 | 099 | 99 | 520 | 030 | 5420 | 05 | Pollard | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 4220 | 099 | 99 | 520 | 030 | 5430 | 05 | Pollard | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 4110 | 099 | 99 | 520 | 030 | 5450 | 05 | Pollard | Custodial / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 4210 | 099 | 99 | 520 | 030 | 5460 | 05 | Pollard | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 3400 | 099 | 99 | 520 | 030 | 5490 | 05 | Pollard | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2430 | 099 | 99 | 520 | 030 | 5510 | 05 | Pollard | Educational Supplies | \$3,562 | \$3,838 | \$4,441 | \$12,350 | \$3,993 | \$4,092 | \$2,431 |
| 2350 | 3312 | 090 | 30 | 2415 | 099 | 99 | 520 | 030 | 5512 | 05 | Pollard | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2410 | 099 | 99 | 520 | 030 | 5517 | 05 | Pollard | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$9,850 | \$5,500 | \$0 |
| 2350 | 3312 | 090 | 30 | 2420 | 099 | 99 | 520 | 030 | 5522 | 05 | Pollard | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2453 | 099 | 99 | 520 | 030 | 5523 | 05 | Pollard | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2455 | 099 | 99 | 520 | 030 | 5524 | 05 | Pollard | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2451 | 099 | 99 | 520 | 030 | 5525 | 05 | Pollard | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 030 | 5580 | 05 | Pollard | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2357 | 099 | 99 | 520 | 030 | 5710 | 06 | Pollard | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2357 | 099 | 99 | 520 | 030 | 5720 | 06 | Pollard | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2357 | 099 | 99 | 520 | 030 | 5730 | 06 | Pollard | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 2440 | 099 | 99 | 520 | 030 | 5780 | 06 | Pollard | Other Expenses | \$0 | \$0 | \$0 | \$10 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | Pollard | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | Pollard | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | Pollard | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3312 | 090 | 30 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | Pollard | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$3,562 | \$3,838 | \$4,441 | \$12,360 | \$13,843 | \$9,592 | \$2,431 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$4,347 | \$5,065 | \$2,579 | \$210 | \$617 | \$194 | \$513 |

* Includes encumbrances.
II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below


# Revolving Fund FY16 Budget Request 

| Fund Name: | Pollard Lost Books (2350-3313) |
| :--- | :--- |
| Fund Manager: | Pollard Principal |
| Executive Summary: | No Change to Lost Book Fees of \$75/Hardcover <br> Book and \$10/Paperback Book |

## Fund Description:

This pass-through account funds the replacement of lost or damaged textbooks at Pollard Middle School.

## Enabling Legislation:

MGL Chapter 44, Section 53.

## Critical Issues:

The average cost of replacement textbooks is $\$ 75 /$ hardcover books and $\$ 10 /$ paperback books, based on current and prior year experience at High Rock and Pollard Middle Schools. The FY16 budget reflects the anticipated purchase of 5 hardcover and 20 paperback textbooks at $\$ 75 /$ book and $\$ 10 /$ book, respectively.

## Support for District Vision, Mission, Goals, Objectives:

The Pollard Lost Book account supports District Goal 1, related to advancing standards based learning.

## Description of Revenues:

The FY16 budget includes $\$ 575$ in revenue, representing the sale of 5 hardcover books at $\$ 75$ and 20 paperback books at $\$ 10$.

## Staffing:

No staff is paid through this revolving fund.

## Expenses:

Expenses for FY16 total $\$ 575$ and represent the purchase of 5 replacement hardcover books at $\$ 75$ and 20 paperback books at $\$ 10$.

## FY16 Proposed Budget:

Attached.


```
Revolving Fund Contact: Pollard Principal
```

Revenues

| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2350 | 3313 | 90 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3313 | 90 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3313 | 90 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 0 |

# Revolving Fund FY16 Budget Request 

| Fund Name: | High School Textbook Recovery (2350-3423) |
| :--- | :--- |
| Fund Manager: | High School Principal |
| Executive Summary: | No Change to \$17 Replacement Fee for Paperbacks; <br> No Change for \$100 Replacement Fee for Hardcover <br> Books |

## Fund Description:

This pass-through account funds the replacement cost of lost High School textbooks and paperback books. The amount assessed to students is based on the replacement cost of the materials.

## Enabling Legislation:

MGL Chapter 44, Section 53.

## Critical Issues:

While the cost of paperback replacement has not increased, textbook replacement costs have increased and require an increase to the fee.

## Support for District Vision, Mission, Goals, Objectives:

The NHS Textbook Recovery account supports District Goal 1, related to advancing standards based learning.

## Description of Revenues:

Revenues represent funds from students to replace lost High School textbooks. The FY16 projected revenue of $\$ 1,225$ reflects the sale of 8 hardcover books (at $\$ 100 /$ book) and 25 paperback books (at $\$ 17 / \mathrm{each}$.)

## Staffing:

No salaries are paid from this fund.

## Expenses:

Expenses for FY16 are $\$ 1,225$ for replacement textbooks. Prior year accumulated fund balance will continue to be used, as needed.

## FY16 Proposed Budget:

Attached.


* Includes encumbrances.
II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below


# Revolving Fund FY16 Budget Request 

| Fund Name: | High School Testing (2350-3420) |
| :--- | :--- |
| Fund Manager: | Guidance Director |
| Executive Summary: | Decrease in AP Exam Administrative Fee from \$11 to |
|  | \$9/Exam; Decrease in PSAT Administrative Fee of \$11 to |
|  | \$6/Exam. |

## Fund Description:

The High School Testing program administers the SAT (Scholastic Aptitude Test), the AP (Advanced Placement), and PSAT (Preliminary School Aptitude Test) to High School Students. Fees are collected to cover the cost of the AP and PSAT exams, as well as administrative expenses. The administrative expenses include the cost of proctors and the Testing Coordinator's stipend. No fees are collected for the SAT; students pay the testing service directly.

## Enabling Legislation:

M.G.L. Chapter 71, Section 47,

## Critical Issues:

Due to rising enrollment at Needham High School, the administrative costs of proctoring exams and running the program are more than covered by the current administrative fees of $\$ 11$ for the AP exam and $\$ 11$ for the PSAT exam. In fact, over the past few years, the revenues raised from fees have exceeded the cost of administering exams, resulting in a growing fund balance. As a result, we are proposing a decrease in the administrative fee to $\$ 9 / \mathrm{AP}$ exam and $\$ 6 / \mathrm{PSAT}$ exam, and to use surplus fund balance revenues to subsdize the program expenses.

## Support for District Vision, Mission, Goals, Objectives:

The activities of this account support District Goal \#1, related to standards-based learning.

## Description of Revenues:

Test fees reflect the pass-through exam cost (anticipated to be $\$ 91$ for the AP Exam and $\$ 14$ for the PSAT), plus an administrative fee designed to cover the cost of proctors and the testing coordinator's stipend. The administrative fee for the AP Exam is being reduced from $\$ 11$ to $\$ 9$, and the PSAT fee is being reduced from $\$ 11$ to $\$ 6$ for total student fees of $\$ 100$ for the AP Exam and $\$ 20$ for the PSAT. Should the pass-through exam price increase, the per-student fee would be adjusted accordingly; there would be no change to the proposed administrative surcharge.

FY16 anticipated revenues include: $\$ 75,000$ in AP fees ( 750 students x $100 /$ test) and $\$ 7,700$ in PSAT fees ( 385 students x $\$ 20 /$ exam,) for a total of $\$ 82,700$. Fund balance will provide sufficient funding to cover the cost of scholarships for needy students.

|  | $\mathbf{F Y 0 8}$ | $\mathbf{F Y 0 9}$ | $\mathbf{F Y 1 0}$ | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| AP - \# Exams | $\mathbf{4 2 1}$ | $\mathbf{4 4 2}$ | $\mathbf{4 2 1}$ | $\mathbf{5 2 5}$ | $\mathbf{4 4 5}$ | $\mathbf{4 4 5}$ | $\mathbf{6 6 0}$ | $\mathbf{7 0 0}$ | $\mathbf{7 5 0}$ |
| PSAT - Exams | $\mathbf{3 2 1}$ | $\mathbf{3 3 8}$ | $\mathbf{3 3 8}$ | $\mathbf{3 1 0}$ | $\mathbf{3 4 2}$ | $\mathbf{3 4 2}$ | $\mathbf{3 3 1}$ | $\mathbf{3 5 0}$ | $\mathbf{3 8 5}$ |
|  |  |  |  |  |  |  |  |  |  |
| AP Test Fee | $\$ 76$ | $\$ 78$ | $\$ 78$ | $\$ 78$ | $\$ 87$ | $\$ 87$ | $\$ 89$ | $\$ 89$ | $\$ 91$ |
| AP Admin Fee | $\$ 12$ | $\$ 12$ | $\$ 11$ | $\$ 11$ | $\$ 20$ | $\$ 20$ | $\$ 16$ | $\$ 11$ | $\$ 9$ |
| TL AP Fee | $\mathbf{\$ 9 0}$ | $\mathbf{\$ 9 0}$ | $\mathbf{\$ 8 9}$ | $\mathbf{\$ 8 9}$ | $\mathbf{\$ 1 0 7}$ | $\mathbf{\$ 1 0 7}$ | $\mathbf{\$ 1 0 5}$ | $\mathbf{\$ 1 0 0}$ | $\mathbf{\$ 1 0 0}$ |
|  |  |  |  |  |  |  |  |  |  |
| PSAT Test Fee | $\$ 13$ | $\$ 13$ | $\$ 13$ | $\$ 13$ | $\$ 14$ | $\$ 14$ | $\$ 14$ | $\$ 14$ | $\$ 14$ |
| PSAT Admin Fee | $\$ 16$ | $\$ 16$ | $\$ 13$ | $\$ 13$ | $\$ 17$ | $\$ 17$ | $\$ 11$ | $\$ 11$ | $\$ 6$ |
| TL PSAT Fee | $\mathbf{\$ 2 9}$ | $\mathbf{\$ 2 9}$ | $\mathbf{\$ 2 6}$ | $\mathbf{\$ 2 6}$ | $\mathbf{\$ 3 1}$ | $\mathbf{\$ 3 1}$ | $\mathbf{\$ 2 5}$ | $\mathbf{\$ 2 5}$ | $\mathbf{\$ 2 0}$ |

## Staffing:

This program pays a stipend to the Testing Coordinator of $\$ 6,636$ in FY16, as provided for in the Unit A Teachers Contract. Additionally, proctors receive compensation from this account for administering concurrent and extended time examinations. The FY16 budget assumes total expenses of $\$ 8,000$ for proctors, which includes the following: 45 proctors @ $\$ 120$ /day to administer exams (a total cost of $\$ 5,400$ ); 12 proctors at $\$ 180$ /day to administer $50 \%$ extended-time exams (for a total cost of $\$ 2,160$ ); and one proctor to administer $100 \%$ extended-time exams @ $\$ 240 /$ day. Finally, the budget provides for an additional $\$ 20 /$ day to be paid to an estimated 10 regular-time proctors who are required to administer exams after hours ( $10 \times \$ 20=\$ 200$.)

## Expenses:

Program expenses total $\$ 88,951$ and include the aforementioned staff costs, as well as the cost of the exams themselves. In FY16, PSAT exams are expected to cost $\$ 5,390$ (assuming 385 students at a cost of $\$ 14 /$ exam), AP exams are expected to cost $\$ 68,250$ (assuming 750 exams at $\$ 91 / \mathrm{exam}$.) Additionally, $\$ 300$ is budgeted to cover the cost of grade labels and other supplies, $\$ 325$ is budgeted to pay the College Board membership fee and $\$ 50$ is provided to cover the cost of electronic file submission of the exams.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: Revolving Fund Contact: |  |  | High School Testing |  |  |  |  |  |  |  |  | FY11 <br> Actual |  | FY12 <br> Actual | $\begin{gathered} \text { FY13 } \\ \text { Actual } \end{gathered}$ | FY14 <br> Actual | FY15Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Guida | Direc |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  | FY16 Budget |  |  |  |  |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3420 | 80 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$9,138 |  | \$4,450 | \$10,055 | \$21,899 | \$19,200 | \$25,508 | \$28,474 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3420 | 80 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$48,419 |  | \$62,912 | \$74,115 | \$77,575 | \$78,750 | \$85,990 | \$82,700 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3420 | 80 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$57,557 | \$67,362 | \$84,170 | \$99,474 | \$97,950 | \$111,498 | \$111,174 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund | Dept | $\underline{\text { Pgm }}$ | Bldg | $\begin{aligned} & \text { DOE } \\ & \text { Fun } \end{aligned}$ | Subj | $\underline{\text { Gr }}$ | Act | TM | Object Code | $\begin{aligned} & \text { Ext } \\ & \text { Obj } \end{aligned}$ | Building | Object Code Description | FY11 <br> Actual | FY12 <br> Actual | FY13 Actual | FY14 <br> Actual | FY15 Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ | FY16 Budget |
| 2350 | 3420 | 80 | 40 | 1230 | 099 | 99 | 520 | 010 | 5130 | 99 | NHS | Coaches | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2110 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2120 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2220 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Curr Ldr/Academic Dept Head/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2305 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Certified Classroom Teacher/ Salar! | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2310 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2315 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Instr. Coord-Team Leader/ Salary | \$0 | \$6,152 | \$6,275 | \$6,401 | \$6,529 | \$6,529 | \$6,636 |
| 2350 | 3420 | 80 | 40 | 2320 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Other Instructional | \$13,103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2325 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Classroom Subs/ Salary | \$0 | \$3,700 | \$3,883 | \$8,440 | \$8,000 | \$8,000 | \$8,000 |
| 2350 | 3420 | 80 | 40 | 2330 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Instr. Asst - Paraprofessional/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2353 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2355 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2357 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2110 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2120 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Dep Head (Non Sup)/ Salaı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2210 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2220 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 1420 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 4110 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Custodians/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 4220 | 099 | 99 | 520 | 020 | 5241 | 99 | NHS | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 4210 | 099 | 99 | 520 | 020 | 5241 | 99 | NHS | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2451 | 099 | 99 | 520 | 020 | 5255 | 99 | NHS | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2420 | 099 | 99 | 520 | 020 | 5247 | 99 | NHS | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 5350 | 099 | 99 | 520 | 020 | 5270 | 99 | NHS | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 020 | 5300 | 99 | NHS | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 020 | 5330 | 99 | NHS | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 020 | 5341 | 99 | NHS | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 020 | 5345 | 99 | NHS | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 020 | 5346 | 99 | NHS | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 020 | 5380 | 99 | NHS | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2110 | 099 | 99 | 520 | 030 | 5420 | 99 | NHS | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 4220 | 099 | 99 | 520 | 030 | 5430 | 99 | NHS | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 4110 | 099 | 99 | 520 | 030 | 5450 | 99 | NHS | Custodial / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 4210 | 099 | 99 | 520 | 030 | 5460 | 99 | NHS | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 3400 | 099 | 99 | 520 | 030 | 5490 | 99 | NHS | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2430 | 099 | 99 | 520 | 030 | 5510 | 99 | NHS | Educational Supplies | \$40,004 | \$47,080 | \$51,738 | \$58,700 | \$67,500 | \$68,120 | \$73,940 |
| 2350 | 3420 | 80 | 40 | 2415 | 099 | 99 | 520 | 030 | 5512 | 99 | NHS | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2410 | 099 | 99 | 520 | 030 | 5517 | 99 | NHS | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2420 | 099 | 99 | 520 | 030 | 5522 | 99 | NHS | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2453 | 099 | 99 | 520 | 030 | 5523 | 99 | NHS | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2455 | 099 | 99 | 520 | 030 | 5524 | 99 | NHS | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2451 | 099 | 99 | 520 | 030 | 5525 | 99 | NHS | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 030 | 5580 | 99 | NHS | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2357 | 099 | 99 | 520 | 030 | 5710 | 99 | NHS | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2357 | 099 | 99 | 520 | 030 | 5720 | 99 | NHS | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 2357 | 099 | 99 | 520 | 030 | 5730 | 99 | NHS | Dues \& Memberships | \$0 | \$325 | \$325 | \$325 | \$325 | \$325 | \$325 |
| 2350 | 3420 | 80 | 40 | 2440 | 099 | 99 | 520 | 030 | 5780 | 99 | NHS | Other Expenses | \$0 | \$50 | \$50 | \$100 | \$50 | \$50 | \$50 |
| 2350 | 3420 | 80 | 40 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | NHS | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | NHS | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | NHS | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3420 | 80 | 40 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | NHS | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$53,107 | \$57,307 | \$62,271 | \$73,966 | \$82,404 | \$83,024 | \$88,951 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$4,450 | \$10,055 | \$21,899 | \$25,508 | \$15,546 | \$28,474 | \$22,223 |
| *Includes encumbrances. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | -\$4,688 | \$5,605 | \$11,845 | \$3,609 | -\$3,654 | \$2,966 | -\$6,251 |
| I. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Revolving Fund FY16 Budget Request

| Fund Name: | High School Book \& Equipment Sales (2350-3421) |
| :--- | :--- |
| Fund Manager: | High School Principal |
| Executive Summary: | Student Planners \$12.00 |

## Fund Description:

This pass-through account funds the purchase and re-sale of student planners for students in grades 9-12.

## Enabling Legislation:

MGL Chapter 71, Section 47.

## Critical Issues:

The planners are sold in the student store by the Best Buddies program. The store purchases the planners at cost from the Book \& Equipment Sales Fund, for re-sale to students at cost (\$12.00). The Best Buddies will sell the planners for $\$ 15.00$ and will retain $\$ 3$ in profit from the sale of each planner.

## Description of Revenues:

Revenues for this fund are received from students who pay $\$ 15.00$ per student planner. In FY16 we expect to sell approximately 1,440 student planners at $\$ 12.00$ to the store, for total revenue of $\$ 17,280$.

## Staffing:

No staff are paid from this fund.

## Expenses:

FY16 program expenses represent the anticipated purchase cost of 1,440 student planners for $\$ 12.00 /$ each or $\$ 17,280$. No other purchases are anticipated.

## District Vision, Mission, Goals, Objectives:

The High School Book \& Equipment Sales account supports District Goal 1, related to advancing standards based learning.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: Revolving Fund Contact: |  |  | NHS Prinicpal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | $\begin{gathered} \text { FY15 } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ | FY16 Budget |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3421 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$1,220 | \$1,267 | \$1,319 | \$1,319 | \$1,319 | \$1,319 | \$515 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3421 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$6,620 | \$3,358 | \$0 | \$0 | \$0 | \$16,296 | \$17,280 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | $3421$ | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$7,840 | \$4,625 | \$1,319 | \$1,319 | \$1,319 | \$17,615 | \$17,795 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund | Dept | Pgm | Bldg | $\begin{aligned} & \text { DOE } \\ & \text { Fun } \end{aligned}$ | Subj | $\underline{\mathrm{Gr}}$ | Act | TM | Object Code | $\begin{aligned} & \text { Ext } \\ & \text { Obj } \end{aligned}$ | Building | Object Code Description | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | FY15 <br> Budget | FY15 Proj | FY16 <br> Budget |
| 2350 | 3421 | 090 | 40 | 1230 | 099 | 99 | 520 | 010 | 5130 | 99 | NHS | Coaches | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2110 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2120 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2220 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Curr Ldr/Academic Dept Head/ Salé | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2305 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Certified Classroom Teacher/ Salar! | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2310 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2315 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2320 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2325 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2330 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Instr. Asst - Paraprofessional/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2353 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2355 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2357 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2110 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2120 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Dep Head (Non Sup)/ Salaı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2210 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2220 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 1420 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 4110 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Custodians/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | NHS | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 4220 | 099 | 99 | 520 | 020 | 5241 | 99 | NHS | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 4210 | 099 | 99 | 520 | 020 | 5241 | 99 | NHS | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2451 | 099 | 99 | 520 | 020 | 5255 | 99 | NHS | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2420 | 099 | 99 | 520 | 020 | 5247 | 99 | NHS | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 5350 | 099 | 99 | 520 | 020 | 5270 | 99 | NHS | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 020 | 5300 | 99 | NHS | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 020 | 5330 | 99 | NHS | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 020 | 5341 | 99 | NHS | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 020 | 5345 | 99 | NHS | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 020 | 5346 | 99 | NHS | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 020 | 5380 | 99 | NHS | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2110 | 099 | 99 | 520 | 030 | 5420 | 99 | NHS | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 4220 | 099 | 99 | 520 | 030 | 5430 | 99 | NHS | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 4110 | 099 | 99 | 520 | 030 | 5450 | 99 | NHS | Custodial / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 4210 | 099 | 99 | 520 | 030 | 5460 | 99 | NHS | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 3400 | 099 | 99 | 520 | 030 | 5490 | 99 | NHS | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2430 | 099 | 99 | 520 | 030 | 5510 | 99 | NHS | Educational Supplies | \$3,250 | \$2,330 | \$0 | \$0 | \$0 | \$17,076 | \$17,280 |
| 2350 | 3421 | 090 | 40 | 2415 | 099 | 99 | 520 | 030 | 5512 | 99 | NHS | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2410 | 099 | 99 | 520 | 030 | 5517 | 99 | NHS | Textbooks \& Workbooks | \$3,323 | \$976 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2420 | 099 | 99 | 520 | 030 | 5522 | 99 | NHS | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2453 | 099 | 99 | 520 | 030 | 5523 | 99 | NHS | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2455 | 099 | 99 | 520 | 030 | 5524 | 99 | NHS | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2451 | 099 | 99 | 520 | 030 | 5525 | 99 | NHS | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 030 | 5580 | 99 | NHS | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2357 | 099 | 99 | 520 | 030 | 5710 | 99 | NHS | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2357 | 099 | 99 | 520 | 030 | 5720 | 99 | NHS | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2357 | 099 | 99 | 520 | 030 | 5730 | 99 | NHS | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 2440 | 099 | 99 | 520 | 030 | 5780 | 99 | NHS | Other Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | NHS | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | NHS | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | NHS | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3421 | 090 | 40 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | NHS | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$6,573 | \$3,306 | \$0 | \$0 | \$0 | \$17,076 | \$17,280 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$1,267 | \$1,319 | \$1,319 | \$1,319 | \$1,319 | \$539 | \$515 |

[^0]
# Revolving Fund FY16 Budget Request 

| Fund Name: | Newman Lease (2350-3251) |
| :--- | :--- |
| Fund Manager: | Director of Financial Operations |
| Executive Summary: | Fee Same at $\$ 0.38 /$ Student Hour; No Program Changes |

## Fund Description:

This revolving fund collects income from the rental of surplus property at the Newman School. The current lessee is Needham Extended Day Program (NEDP), which runs a before/after school program at Broadmeadow, Eliot, Newman and Mitchell Schools for elementary students. Needham Extended Day Program (NEDP) runs an after school program at Hillside.

## Enabling Legislation:

MGL Ch 40, Section 3 limits the use of these monies to expenses associated with maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense.

## Critical Issues:

There are no expected critical issues for this fund in FY16. In FY14, the School Department issued a bid for the rental of space for the provision of before and after school structured programs for elementary students. The bid was awarded to Needham Extended Day Program, Inc. (NEDP) for FY15-FY17.

## Description of Revenues:

In FY16, rental fees are based on the bid rate of $\$ 0.38$ /student hour. This rate was established through the RFP process. An estimated 49,288 student hours are anticipated, or $\$ 18,729$ based on FY15 projected student hours.

## Staffing:

No staff are paid from this fund.

## Expenses:

Expenses are the cost of maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense. The FY16 budget reflects spending on custodial supplies. Any unspent funds, at the end of the fiscal year, will be remitted to the Town's General Fund, per Ch. 40 , s3.

## Support for District Vision, Mission, Goals and Objectives:

Before/after school programs for elementary students support District Goal 2.0, which ensures that students have the social and emotional competencies that enable them to be self-aware, to have social and relationship skills, to self-manage and to make responsible decisions.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: <br> Revolving Fund Contact: |  |  | Newman Lease |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenu |  |  |  |  |  |  |  |  |  |  |  |  | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | $\begin{gathered} \text { FY15 } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ | FY16 Budget |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3251 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3251 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$10,266 | \$12,644 | \$12,654 | \$19,026 | \$19,540 | \$18,729 | \$18,729 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3251 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$10,266 | \$12,644 | \$12,654 | \$19,026 | \$19,540 | \$18,729 | \$18,729 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 2350 \\ & 2350 \\ & 2350 \end{aligned}$ | 3251 | 090 | 25 | 1230 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Central Admin/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 3251 | 090 | 25 | 2110 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 3251 | 090 | 25 | 2120 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $\begin{aligned} & 2350 \\ & 2350 \end{aligned}$ | 3251 | 090 | 25 | 2220 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Curr Ldr/Academic Dept Head/ Salı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 3251 | 090 | 25 | 2305 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Certified Classroom Teacher/ Salaṛ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2310 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $\begin{aligned} & 2350 \\ & 2350 \end{aligned}$ | 3251 | 090 | 25 | 2315 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 3251 | 090 | 25 | 2320 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2325 | 099 | 99 | 520 | 010 | 5110 | 03 | Newman | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2330 | 099 | 99 | 520 | 010 | 5110 | 03 | Newman | Instr. Asst - Paraprofessional/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2353 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2355 | 099 | 99 | 520 | 010 | 5110 | 03 | Newman | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2357 | 099 | 99 | 520 | 010 | 5110 | 01 | Newman | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2110 | 099 | 99 | 520 | 010 | 5110 | 02 | Newman | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2120 | 099 | 99 | 520 | 010 | 5110 | 02 | Newman | Secy to Dep Head (Non Sup)/ Salaı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2210 | 099 | 99 | 520 | 010 | 5110 | 02 | Newman | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2220 | 099 | 99 | 520 | 010 | 5110 | 02 | Newman | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 1420 | 099 | 99 | 520 | 010 | 5110 | 02 | Newman | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 4110 | 099 | 99 | 520 | 010 | 5110 | 03 | Newman | Custodians/ Salary | \$10,266 | \$12,644 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | Newman | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 4220 | 099 | 99 | 520 | 020 | 5241 | 04 | Newman | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 4210 | 099 | 99 | 520 | 020 | 5241 | 04 | Newman | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2451 | 099 | 99 | 520 | 020 | 5255 | 04 | Newman | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2420 | 099 | 99 | 520 | 020 | 5247 | 04 | Newman | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 5350 | 099 | 99 | 520 | 020 | 5270 | 04 | Newman | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 020 | 5300 | 04 | Newman | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 020 | 5330 | 04 | Newman | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 020 | 5341 | 04 | Newman | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 020 | 5345 | 04 | Newman | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 020 | 5346 | 04 | Newman | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 020 | 5380 | 04 | Newman | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2110 | 099 | 99 | 520 | 030 | 5420 | 05 | Newman | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 4220 | 099 | 99 | 520 | 030 | 5430 | 05 | Newman | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 4110 | 099 | 99 | 520 | 030 | 5450 | 05 | Newman | Custodial / Supplies | \$0 | \$0 | \$12,654 | \$19,026 | \$19,540 | \$18,729 | \$18,729 |
| 2350 | 3251 | 090 | 25 | 4210 | 099 | 99 | 520 | 030 | 5460 | 05 | Newman | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 3400 | 099 | 99 | 520 | 030 | 5490 | 05 | Newman | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2430 | 099 | 99 | 520 | 030 | 5510 | 05 | Newman | Educational Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2415 | 099 | 99 | 520 | 030 | 5512 | 05 | Newman | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2410 | 099 | 99 | 520 | 030 | 5517 | 05 | Newman | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2420 | 099 | 99 | 520 | 030 | 5522 | 05 | Newman | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2453 | 099 | 99 | 520 | 030 | 5523 | 05 | Newman | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2455 | 099 | 99 | 520 | 030 | 5524 | 05 | Newman | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2451 | 099 | 99 | 520 | 030 | 5525 | 05 | Newman | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 030 | 5580 | 05 | Newman | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2357 | 099 | 99 | 520 | 030 | 5710 | 06 | Newman | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2357 | 099 | 99 | 520 | 030 | 5720 | 06 | Newman | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2357 | 099 | 99 | 520 | 030 | 5730 | 06 | Newman | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 2440 | 099 | 99 | 520 | 030 | 5780 | 06 | Newman | Other Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | Newman | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 23502350 | 3251 | 090 | 25 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | Newman | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 3251 | 090 | 25 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | Newman | Captial Tech. $>\$ 5000$ Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3251 | 090 | 25 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | Newman | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 23502350 | 3251 | 090 | 25 | 2420 | 099 | 99 | 520 | 020 | 5257 | 04 | Newman | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 3251 | 090 | 99 | 4110 | 099 | 99 | 520 | 010 | 5110 | 99 | Newman |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$10,266 | \$12,644 | \$12,654 | \$19,026 | \$19,540 | \$18,729 | \$18,729 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

[^1][^2]
# Revolving Fund FY16 Budget Request 

| Fund Name: | Mitchell Lease (2350-3241) |
| :--- | :--- |
| Fund Manager: | Director of Financial Operations |
| Executive Summary: | Fee Same at \$0.38/Student Hour; No Program Changes |

## Fund Description:

This revolving fund collects income from the rental of surplus property at the Broadmeadow School. The current lessee is Needham Extended Day Program (NEDP), which runs a before/after school program at Broadmeadow, Eliot, Newman and Mitchell Schools for elementary students. Needham Extended Day Program (NEDP) runs an after school program at Hillside.

## Enabling Legislation:

MGL Ch 40, Section 3 limits the use of these monies to expenses associated with maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense.

## Critical Issues:

There are no expected critical issues for this fund in FY16. In FY14, the School Department issued a bid for the rental of space for the provision of before and after school structured programs for elementary students. The bid was awarded to Needham Extended Day Program, Inc. (NEDP) for FY15-FY17.

## Description of Revenues:

In FY16, rental fees are based on the bid rate of $\$ 0.38 /$ student hour. This rate was established through the RFP process. An estimated 37,247 student hours are anticipated, or $\$ 14,154$ based on FY15 projected student hours.

## Staffing:

No staff are paid from this fund.

## Expenses:

Expenses are the cost of maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense. The FY16 budget reflects spending on custodial supplies and aquarium maintenance. Any unspent funds, at the end of the fiscal year, will be remitted to the Town's General Fund, per Ch. 40, s3.

## Support for District Vision, Mission, Goals and Objectives:

Before/after school programs for elementary students support District Goal 2.0, which ensures that students have the social and emotional competencies that enable them to be self-aware, to have social and relationship skills, to selfmanage and to make responsible decisions.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: <br> Revolving Fund Contact: |  |  | Mitcheil Lease |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | FY15 Budget | $\begin{gathered} \text { FY15 } \\ \text { Proj } \end{gathered}$ | FY16 Budget |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3241 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$0 | \$400 | \$400 | \$0 | \$0 | \$0 | \$0 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3241 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$13,488 | \$14,560 | \$16,195 | \$16,105 | \$16,541 | \$14,154 | \$14,154 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3241 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$13,488 | \$14,960 | \$16,595 | \$16,105 | \$16,541 | \$14,154 | \$14,154 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund | Dept | Pgm | Bldg | DOE <br> Fun | Subj | $\underline{\text { Gr }}$ | Act | TM | Object Code | $\begin{aligned} & \text { Ext } \\ & \text { Obj } \end{aligned}$ | Building | Object Code Description | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | FY15 Budget | FY15 Proj | FY16 <br> Budget |
| 2350 | 3241 | 090 | 10 | 2440 | 099 | 99 | 520 | 030 | 5780 | 06 | District | Other Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 1230 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Central Admin/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2110 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2120 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2220 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Curr Ldr/Academic Dept Head/ Sali | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2305 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Certified Classroom Teacher/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2310 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2315 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2320 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2325 | 099 | 99 | 520 | 010 | 5110 | 03 | Mitchell | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2330 | 099 | 99 | 520 | 010 | 5110 | 03 | Mitchell | Instr. Asst - Paraprofessional/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2353 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2355 | 099 | 99 | 520 | 010 | 5110 | 03 | Mitchell | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2357 | 099 | 99 | 520 | 010 | 5110 | 01 | Mitchell | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2110 | 099 | 99 | 520 | 010 | 5110 | 02 | Mitchell | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2120 | 099 | 99 | 520 | 010 | 5110 | 02 | Mitchell | Secy to Dep Head (Non Sup)/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2210 | 099 | 99 | 520 | 010 | 5110 | 02 | Mitchell | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2220 | 099 | 99 | 520 | 010 | 5110 | 02 | Mitchell | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 1420 | 099 | 99 | 520 | 010 | 5110 | 02 | Mitchell | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 4110 | 099 | 99 | 520 | 010 | 5110 | 03 | Mitchell | Custodians/ Salary | \$10,688 | \$12,360 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | Mitchell | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 4220 | 099 | 99 | 520 | 020 | 5241 | 04 | Mitchell | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$649 | \$0 | \$2,400 | \$2,400 |
| 2350 | 3241 | 090 | 24 | 4210 | 099 | 99 | 520 | 020 | 5241 | 04 | Mitchell | R\&M Grounds / Services | \$2,400 | \$2,200 | \$0 | \$1,663 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2451 | 099 | 99 | 520 | 020 | 5255 | 04 | Mitchell | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2420 | 099 | 99 | 520 | 020 | 5247 | 04 | Mitchell | R\&M Instr Equip/ Services | \$0 | \$0 | \$2,600 | \$0 | \$3,000 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 5350 | 099 | 99 | 520 | 020 | 5270 | 04 | Mitchell | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 020 | 5300 | 04 | Mitchell | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 020 | 5330 | 04 | Mitchell | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 020 | 5341 | 04 | Mitchell | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 020 | 5345 | 04 | Mitchell | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 020 | 5346 | 04 | Mitchell | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 020 | 5380 | 04 | Mitchell | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2110 | 099 | 99 | 520 | 030 | 5420 | 05 | Mitchell | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 4220 | 099 | 99 | 520 | 030 | 5430 | 05 | Mitchell | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$4,512 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 4110 | 099 | 99 | 520 | 030 | 5450 | 05 | Mitchell | Custodial / Supplies | \$0 | \$0 | \$13,995 | \$2,695 | \$13,541 | \$11,754 | \$11,754 |
| 2350 | 3241 | 090 | 24 | 4210 | 099 | 99 | 520 | 030 | 5460 | 05 | Mitchell | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$5,850 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 3400 | 099 | 99 | 520 | 030 | 5490 | 05 | Mitchell | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2430 | 099 | 99 | 520 | 030 | 5510 | 05 | Mitchell | Educational Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2415 | 099 | 99 | 520 | 030 | 5512 | 05 | Mitchell | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2410 | 099 | 99 | 520 | 030 | 5517 | 05 | Mitchell | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2420 | 099 | 99 | 520 | 030 | 5522 | 05 | Mitchell | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2453 | 099 | 99 | 520 | 030 | 5523 | 05 | Mitchell | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2455 | 099 | 99 | 520 | 030 | 5524 | 05 | Mitchell | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2451 | 099 | 99 | 520 | 030 | 5525 | 05 | Mitchell | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 030 | 5580 | 05 | Mitchell | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2357 | 099 | 99 | 520 | 030 | 5710 | 06 | Mitchell | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2357 | 099 | 99 | 520 | 030 | 5720 | 06 | Mitchell | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2357 | 099 | 99 | 520 | 030 | 5730 | 06 | Mitchell | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2440 | 099 | 99 | 520 | 030 | 5780 | 06 | Mitchell | Other Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | Mitchell | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | Mitchell | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | Mitchell | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | Mitchell | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3241 | 090 | 24 | 2420 | 099 | 99 | 520 | 020 | 5257 | 04 | Mitchell | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$13,088 | \$14,560 | \$16,595 | \$15,368 | \$16,541 | \$14,154 | \$14,154 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$400 | \$400 | \$0 | \$737 | \$0 | \$0 | \$0 |

[^3][^4]| Fund Name: | METCO Revolving Fund (2350-3800) |
| :--- | :--- |
| Fund Manager: | METCO Director |
| Executive Summary: | No Change to 5-Day MBTA Pass Fee \$26; Reduction to 7- <br> Day MBTA Pass \$26 down from \$35. |

## Fund Description:

This account funds the pass-through sale of MBTA passes to students. In addition, the students may pay a fee to enroll in an SAT preparation class held after school for METCO students, as well as miscellaneous fee-based activities of the METCO program.

## Enabling Legislation:

M.G.L. Ch 71, s47

## Critical Issues:

The METCO grant currently funds the cost of transportation for METCO students who participate in after school activities and require after hours transportation. Passes also are sold for non-school transportation to Boston, or for travel within Needham. Prepaid MBTA cards will continue to be sold at cost to METCO students in FY16. Passes will be sold at the purchase price of $\$ 26 / 5$ day passes and $\$ 26 / 7$ day passes.

Additionally, unloaded student-rate Charlie cards will continue to be provided to Needham High students free of charge. These cards offer student rate transportation at the same price as the prepaid passes, but must be loaded with money by the end user, instead of coming pre-filled.

The SAT Prep Course, offered in FY12, has been moved to the METCO grant, due to lack of fee payers.

## Description of Revenues:

For FY16, we anticipate selling 585 -day passes to METCO students at a monthly price of $\$ 26$, for a total of $\$ 1,508$. (The annual cost of a student pass is $\$ 260$ ). In addition, we expect to sell 277 -day passes to METCO students at a monthly price of $\$ 26$ for a total of $\$ 702$. (The annual cost of a student pass is $\$ 260$ ).

## Staffing:

No staff are paid from this fund.

## Expenses:

FY16 revolving fund expenses include the pass-through cost of the MBTA passes $(\$ 2,210)$.
District's Vision, Mission, Goals and Objectives:
The activities of this fund support the District's infrastructure goal (Goal 4.)

## FY16 Proposed Budget:

Attached.

# Revolving Fund FY16 Budget Request 

| Fund Name: | Media Recovery (2350-3633) |
| :--- | :--- |
| Fund Manager: | Director of Media \& Technology |
| Executive Summary: | No Change to Pass-Through Replacement Fee |

## Fund Description:

This pass-through account funds the replacement cost of lost Media Center materials. The amount assessed to students is based on the replacement cost of the lost materials.

## Enabling Legislation:

MGL Chapter 44, Section 53.

## Critical Issues:

There are no critical issues.

## Description of Revenues:

Revenues represent funds from students to replace lost Media Center materials. The $\$ 2,800$ revenue projection for FY16 is based on historical revenue collections.

## Staffing:

No salaries are paid from this fund.

## Expenses:

Expenses are the cost of replacement Media Center materials. FY16 budget expenses of $\$ 2,800$ are based on anticipated actual expenses.

## District's Vision, Mission, Goals and Objectives:

This program supports the District's infrastructure goal (Goal 3.)

## FY16 Proposed Budget:

Attached.


# Revolving Fund FY16 Budget Request 

| Fund Name: | 1:1 Device Purchase Program (2350-3634) |
| :--- | :--- |
| Fund Manager: | Director of Financial Operations |
| Executive Summary: | Pass-Through Fees to Parents |

## Fund Description:

This account funds the sale and lease of $1: 1$ technology devices to parents. In September 2014, a personalized learning program with iPads was implemented at the High Rock School. The design of the program was a "Bring Your Own Device" program. Parents of rising Grade 6 students could participate in the program either by bringing a device from home, borrowing a device from school or purchasing a device from the School Department. The School Department sold these devices on a convenience basis to parents, as an outright purchase or lease. Students use the device as part of the regular curriculum during all three years of their middle school experience. A similar program may be implemented in the future at Needham High School.

This account funds the pass-through sale or lease of devices on a convenience basis to parents.

## Enabling Legislation:

MGL Chapter 71, Section 47.

## Critical Issues:

In FY15 the School Committee voted to change the Middle School program design, effective September 2015. Under the new design, the District would be responsible for providing loaner devices to all students using school operating budget funds.

## Support for District Vision, Mission, Goals, Objectives:

The Personalized Learning Program meets Goal 1, providing a standards-based education.

## Description of Revenues:

Fees for the use of leased devices are collected over a three-year period. FY16 program fees of $\$ 10,644$ reflect third year lease payments from the 52 parents who leased iPads in the 2014/15 School Year. (The first year payment was pre-collected during FY14 and the second year payment was pre-collected in May, 2015.)

## Staffing:

No staff members are paid from this fund.

## Expenses:

Program expenses total $\$ 9,992$ and reflect the second year scheduled lease payment for the 52 devices, or $\$ 7,277$, plus $\$ 2,089$ in insurance expense and $\$ 626$ in Massachusetts's sales tax.

## FY16 Proposed Budget:

Attached.

II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below.

[^5]| Fund Name: | H.S. Parking Fund (2350-3424) |
| :--- | :--- |
| Fund Manager: | High School Principal |
| Executive Summary: | No Change to Parking Fee of \$30/Full-Year Permit |

## Fund Description:

This account funds the sale of parking permits to Needham High School students. Permit fees are used to maintain a safe driving environment at the school by providing adult supervision in the student lots before school, and before and after lunch break.

## Enabling Legislation:

MGL Chapter 71, Section 47.

## Critical Issues:

There are no critical issues in FY16.

## Support for District Vision, Mission, Goals, Objectives:

The High School parking fund promotes the District's goal of Community by ensuring a safe driving environment at the school for students, teachers, and community members.

## Description of Revenues:

For FY16, 225 parking permits are projected to be sold, on a first-come-first-served basis, for the full year. The total cost will be $\$ 30 /$ permit, based on anticipated expenses, for total anticipated revenues of $\$ 6,750$.

|  | FY12 | FY13 | FY14 | FY15 <br> Project | FY15 <br> Project | FY16 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Enrollment | 156 | 240 | 225 | 225 | 218 | 225 |
| Fee | $\$ 30$ | $\$ 30$ | $\$ 30$ | $\$ 30$ | $\$ 30$ | $\$ 30$ |

## Staffing:

In FY12, parking attendant duties were performed by an office aide at NHS, a portion of whose salary (0.18 FTE) was charged to this fund. This practice will continue in FY16, at a cost of \$5,408.

## Expenses:

In addition to salary expenses above, FY16 budget expenses include $\$ 680$ for permit printing.

## FY16 Proposed Budget:

Attached.

# Revolving Fund FY16 Budget Request 

| Fund Name: | H.S. Lockers (2350-3422) |
| :--- | :--- |
| Fund Manager: | High School Principal |
| Executive Summary: | No Change to $\$ 5.50 /$ Lock Fee (Including Tax) |

## Fund Description:

This revolving fund collects a locker fee for each new student who wishes to purchase a lock for the high school lockers. The student can keep this lock for four years. Not all students purchase locks. The revenue is used to replace damaged locks and lockers.

## Enabling Legislation:

MGL Chapter 71, Section 47.

## Critical Issues:

No critical issues are anticipated for FY16.

## Support for District Vision, Mission, Goals, Objectives:

The activities of this revolving fund support District Goal \#4, related to maintaining school infrastructure, including facilities.

## Description of Revenues:

FY16 budgeted revenues are $\$ 1,651$ reflecting lock sales to 300 incoming freshman students at $\$ 5.18 /$ lock plus tax, or $\$ 5.50 /$ lock.

## Staffing:

No staff members are paid from this fund.

## Expenses:

The High School has several dozen locks purchased in a previous fiscal year. FY16 expenses are the cost of 200 new locks at $\$ 5.25 /$ lock, $\$ 1,050$ as well as remittance of sales tax, at the rate of $6.25 \%$ ( $\$ 97$ ), payable to the State of Massachusetts. Total estimated expenses are $\$ 1,147$. (The High School estimates that it will have existing inventory of 100 locks that will be available for sale in FY16.)

## FY16 Proposed Budget:

Attached.

| Revenu |  |  |  |  |  |  |  |  |  |  |  |  | FY11 <br> Actual | FY12 Actual | FY13 Actual | FY14 Actual | FY15 <br> Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proi } \end{aligned}$ | FY16 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3422 | 080 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$1,004 | \$1,004 | \$1,004 | \$91 | \$1,597 | \$1,602 | \$2,904 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3422 | 080 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$0 | \$0 | \$652 | \$1,612 | \$2,091 | \$1,381 | \$1,651 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3422 | 080 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$1,004 | \$1,004 | \$1,656 | \$1,703 | \$3,689 | \$2,983 | \$4,555 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund | Dept | $\underline{\text { Pgm }}$ | Bldg | $\begin{aligned} & \text { DOE } \\ & \text { Fun } \end{aligned}$ | Subj | $\underline{\mathrm{Gr}}$ | Act | TM | Object <br> Code | $\begin{aligned} & \text { Ext } \\ & \text { Obj } \end{aligned}$ | Building | Object Code Description | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | FY15 <br> Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ | FY16 <br> Budget |
| 2350 | 3422 | 080 | 40 | 1230 | 99 | 99 | 520 | 010 | 5130 | 99 | NHS | Coaches | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2110 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2120 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2220 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Curr Ldr/Academic Dept Head/ Sal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2305 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Certified Classroom Teacher/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2310 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2315 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2320 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2325 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2330 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Instr. Asst - Paraprofessional/ Salaı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2353 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2355 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2357 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2110 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2120 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Dep Head (Non Sup)/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2210 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2220 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 1420 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 4110 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Custodians/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 5200 | 99 | 99 | 520 | 010 | 5110 | 99 | NHS | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 4220 | 99 | 99 | 520 | 020 | 5241 | 99 | NHS | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 4210 | 99 | 99 | 520 | 020 | 5241 | 99 | NHS | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2451 | 99 | 99 | 520 | 020 | 5255 | 99 | NHS | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2420 | 99 | 99 | 520 | 020 | 5247 | 99 | NHS | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 5350 | 99 | 99 | 520 | 020 | 5270 | 99 | NHS | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 020 | 5300 | 99 | NHS | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 020 | 5330 | 99 | NHS | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 020 | 5341 | 99 | NHS | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 020 | 5345 | 99 | NHS | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 020 | 5346 | 99 | NHS | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 020 | 5380 | 99 | NHS | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2110 | 99 | 99 | 520 | 030 | 5420 | 99 | NHS | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 4220 | 99 | 99 | 520 | 030 | 5430 | 99 | NHS | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 4110 | 99 | 99 | 520 | 030 | 5450 | 99 | NHS | Custodial / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 4210 | 99 | 99 | 520 | 030 | 5460 | 99 | NHS | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 3400 | 99 | 99 | 520 | 030 | 5490 | 99 | NHS | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2430 | 99 | 99 | 520 | 030 | 5510 | 99 | NHS | Educational Supplies | \$0 | \$0 | \$1,536 | \$0 | \$960 | \$0 | \$1,050 |
| 2350 | 3422 | 080 | 40 | 2415 | 99 | 99 | 520 | 030 | 5512 | 99 | NHS | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2410 | 99 | 99 | 520 | 030 | 5517 | 99 | NHS | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2420 | 99 | 99 | 520 | 030 | 5522 | 99 | NHS | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2453 | 99 | 99 | 520 | 030 | 5523 | 99 | NHS | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2455 | 99 | 99 | 520 | 030 | 5524 | 99 | NHS | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2451 | 99 | 99 | 520 | 030 | 5525 | 99 | NHS | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 030 | 5580 | 99 | NHS | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2357 | 99 | 99 | 520 | 030 | 5710 | 99 | NHS | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2357 | 99 | 99 | 520 | 030 | 5720 | 99 | NHS | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2357 | 99 | 99 | 520 | 030 | 5730 | 99 | NHS | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 2440 | 99 | 99 | 520 | 030 | 5780 | 99 | NHS | Other Expenses | \$0 | \$0 | \$27 | \$101 | \$123 | \$78 | \$97 |
| 2350 | 3422 | 080 | 40 | 7300 | 99 | 99 | 520 | 200 | 5850 | 99 | NHS | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 7500 | 99 | 99 | 520 | 200 | 5851 | 99 | NHS | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 7350 | 99 | 99 | 520 | 200 | 5856 | 99 | NHS | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3422 | 080 | 40 | 7300 | 99 | 99 | 520 | 200 | 5870 | 99 | NHS | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$0 | \$0 | \$1,563 | \$101 | \$1,083 | \$78 | \$1,147 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$1,004 | \$1,004 | \$92 | \$1,602 | \$2,606 | \$2,904 | \$3,408 |


| Fund Name: | Hillside Book \& Equipment Sales (2350-3232) |
| :--- | :--- |
| Fund Manager: | Hillside Principal |
| Executive Summary: | Reduction in Price of Assignment Notebook from \$4.00 to <br>  <br> $\$ 3.00$ |

## Fund Description:

This pass-through account funds the purchase and re-sale of assignment notebooks for students in Grades 4 through 5.

## Enabling Legislation:

MGL Chapter 71, Section 47.

## Critical Issues:

- There is accumulated fund balance in this account that will be used to subsidize the cost of the planners for students, to keep fees as low as possible.
- In FY13 and FY14 no books were sold. In FY15 the Hillside School offered assignment notebooks, but did not charge the students, due to the large balance in the account. In FY16, the Hillside School intends to sell the assignment notebooks to the $3^{\text {rd }}$ and $5^{\text {th }}$ graders.


## Description of Revenues:

Revenues for this fund are received from students who pay $\$ 2.82$ per assignment notebook, plus $\$ 0.18$ in Massachusetts sales tax (of $6.25 \%$ collected at time of sale), for a total price of $\$ 3.00$. In FY16 we expect to sell approximately 151 notebooks at $\$ 3.00$ each for total revenue of $\$ 453.00$. Since the fee collection is less than the anticipated cost of the planners, approximately $\$ 102$ in fund balance revenues will be used toward the purchase of the planners.

## Staffing:

No staff members are paid from this fund.

## Expenses:

FY16 program expenses represent the anticipated purchase cost of 151 notebooks for $\$ 3.62 /$ each, or $\$ 547.00$. In addition, sales tax revenue of approximately $\$ 26.65$ will be remitted to the State. No other purchases are anticipated.

## District's Vision, Mission, Goals and Objectives:

The Hillside Book \& Equipment Sales fund supports District Goal 1, related to advancing standards based learning.

FY16 Proposed Budget:
Attached.

Revenues

| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2350 | 3232 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3232 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3232 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 |  |

Expenditures
Fund Dept Pgm Bldg Fun Subj Gr


# Revolving Fund FY16 Budget Request 

| Fund Name: | Hillside Lease (2350-3231) |
| :--- | :--- |
| Fund Manager: | Director of Financial Operations |
| Executive Summary: | Fee Same at $\$ 0.45 /$ Student Hour; No Program Changes |

## Fund Description:

This revolving fund collects income from the rental of surplus property at the Hillside School. The current lessee is Needham Extended Day Program (NEDP), which runs a before/after school program at Broadmeadow, Eliot, Newman and Mitchell Schools for elementary students. Needham Extended Day Program (NEDP) runs an after school program at Hillside.

## Enabling Legislation:

MGL Ch 40, Section 3 limits the use of these monies to expenses associated with maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense.

## Critical Issues:

There are no expected critical issues for this fund in FY16. In FY14, the School Department issued a bid for the rental of space for the provision of before and after school structured programs for elementary students. The bid was awarded to Needham Extended Day Program, Inc. (NEDP) for FY15-FY17.

## Description of Revenues:

In FY16, rental fees will be based on an estimated bid rate of $\$ 0.45 /$ student hour. Based on current enrollment, 20,502 student hours are anticipated, yielding anticipated revenues of \$9,226.

## Staffing:

No staff are paid from this fund.

## Expenses:

Expenses are the cost of maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense. The FY16 budget reflects spending on custodial supplies. Any unspent funds, at the end of the fiscal year, will be remitted to the Town's General Fund, per Ch. 40, s3.

## Support for District Vision, Mission, Goals and Objectives:

Before/after school programs for elementary students support District Goal 2.0, which ensures that students have the social and emotional competencies that enable them to be self-aware, to have social and relationship skills, to self-manage and to make responsible decisions.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: Revolving Fund Contact: |  |  | Hillside Lease |  |  |  |  |  |  |  |  | FY11 <br> Actual |  | FY12 <br> Actual | FY13 <br> Actual | FY14 Actual | FY15 <br> Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Direct | of Fin | al Op |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenu |  |  |  |  |  |  |  |  |  |  |  |  |  | FY16 <br> Budget |  |  |  |  |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3231 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3231 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$0 |  | \$0 | \$0 | \$6,734 | \$8,190 | \$9,226 | \$9,226 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3231 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$0 | \$0 | \$0 | \$6,734 | \$8,190 | \$9,226 | \$9,226 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund | Dept | $\underline{\text { Pgm }}$ | Bldg | $\begin{aligned} & \text { DOE } \\ & \text { Fun } \end{aligned}$ | Subj | $\underline{\mathrm{Gr}}$ | Act | $\underline{\text { TM }}$ | Object Code | $\begin{aligned} & \text { Ext } \\ & \text { Obj } \end{aligned}$ | Building | Object Code Description | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | FY15 <br> Budget | FY15 Proj | FY16 <br> Budget |
| 2350 | 3231 | 090 | 23 | 1230 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Central Admin/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2110 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2120 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2220 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Curr Ldr/Academic Dept Head/ Salı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2305 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Certified Classroom Teacher/ Salar! | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2310 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2315 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2320 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2325 | 099 | 99 | 520 | 010 | 5110 | 03 | Hillside | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2330 | 099 | 99 | 520 | 010 | 5110 | 03 | Hillside | Instr. Asst - Paraprofessional/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2353 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2355 | 099 | 99 | 520 | 010 | 5110 | 03 | Hillside | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2357 | 099 | 99 | 520 | 010 | 5110 | 01 | Hillside | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2110 | 099 | 99 | 520 | 010 | 5110 | 02 | Hillside | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2120 | 099 | 99 | 520 | 010 | 5110 | 02 | Hillside | Secy to Dep Head (Non Sup)/ Salaı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2210 | 099 | 99 | 520 | 010 | 5110 | 02 | Hillside | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2220 | 099 | 99 | 520 | 010 | 5110 | 02 | Hillside | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 1420 | 099 | 99 | 520 | 010 | 5110 | 02 | Hillside | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 4110 | 099 | 99 | 520 | 010 | 5110 | 03 | Hillside | Custodians/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | Hillside | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 4220 | 099 | 99 | 520 | 020 | 5241 | 04 | Hillside | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 4210 | 099 | 99 | 520 | 020 | 5241 | 04 | Hillside | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2451 | 099 | 99 | 520 | 020 | 5255 | 04 | Hillside | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2420 | 099 | 99 | 520 | 020 | 5247 | 04 | Hillside | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 5350 | 099 | 99 | 520 | 020 | 5270 | 04 | Hillside | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 020 | 5300 | 04 | Hillside | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 020 | 5330 | 04 | Hillside | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 020 | 5341 | 04 | Hillside | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 020 | 5345 | 04 | Hillside | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 020 | 5346 | 04 | Hillside | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 020 | 5380 | 04 | Hillside | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2110 | 099 | 99 | 520 | 030 | 5420 | 05 | Hillside | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 4220 | 099 | 99 | 520 | 030 | 5430 | 05 | Hillside | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 4110 | 099 | 99 | 520 | 030 | 5450 | 05 | Hillside | Custodial / Supplies | \$0 | \$0 | \$0 | \$6,734 | \$8,190 | \$9,226 | \$9,226 |
| 2350 | 3231 | 090 | 23 | 4210 | 099 | 99 | 520 | 030 | 5460 | 05 | Hillside | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 3400 | 099 | 99 | 520 | 030 | 5490 | 05 | Hillside | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2430 | 099 | 99 | 520 | 030 | 5510 | 05 | Hillside | Educational Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2415 | 099 | 99 | 520 | 030 | 5512 | 05 | Hillside | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2410 | 099 | 99 | 520 | 030 | 5517 | 05 | Hillside | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2420 | 099 | 99 | 520 | 030 | 5522 | 05 | Hillside | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2453 | 099 | 99 | 520 | 030 | 5523 | 05 | Hillside | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2455 | 099 | 99 | 520 | 030 | 5524 | 05 | Hillside | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2451 | 099 | 99 | 520 | 030 | 5525 | 05 | Hillside | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 030 | 5580 | 05 | Hillside | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2357 | 099 | 99 | 520 | 030 | 5710 | 06 | Hillside | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2357 | 099 | 99 | 520 | 030 | 5720 | 06 | Hillside | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2357 | 099 | 99 | 520 | 030 | 5730 | 06 | Hillside | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 2440 | 099 | 99 | 520 | 030 | 5780 | 06 | Hillside | Other Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | Hillside | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | Hillside | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | Hillside | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3231 | 090 | 23 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | Hillside | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$0 | \$0 | \$0 | \$6,734 | \$8,190 | \$9,226 | \$9,226 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

[^6]
# Revolving Fund FY16 Budget Request 

| Fund Name: | High Rock Book \& Equipment Sales (2350-3261) |
| :--- | :--- |
| Fund Manager: | High Rock Principal |
| Executive Summary: | No Sales Planned |

## Fund Description:

This pass-through account funds the purchase and re-sale of items to students, such as student planners, atlases, calculators, and Write Source materials.

## Enabling Legislation:

MGL Chapter 71, Section 47.

## Critical Issues:

The High Rock School no longer has plans to purchase agendas. The agenda has been replaced by My Homework Application, an app used by Grade 6 students on the iPad.

## Support for District Vision, Mission, Goals, Objectives:

The High Rock Book \& Equipment Sales fund supports District Goal 1 - Advancing Standards Based Learning.

## Description of Revenues:

There is no anticipated revenue in FY16.

## Staffing:

No staff members are paid from this fund.

## Expenses:

No purchases are anticipated in FY16.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: Revolving Fund Contact: |  |  | High Rock Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actuals | $\begin{gathered} \text { FY15 } \\ \text { Budget } \end{gathered}$ | FY15 Proj | FY16 Budget |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3261 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$3,534 | \$4,034 | \$4,349 | \$3,287 | \$2,420 | \$2,420 | \$2,420 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3261 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$2,125 | \$2,105 | \$938 | \$821 | \$930 | \$0 | \$0 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3261 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$5,659 | \$6,139 | \$5,287 | \$4,108 | \$3,350 | \$2,420 | \$2,420 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund | Dept | Pgm | Bldg | DOE Fun | $\begin{aligned} & \text { Subj } \\ & \text { Code } \end{aligned}$ | Gr Code | Act <br> Code | TM | Object Code | $\begin{aligned} & \text { Ext } \\ & \text { Obj } \end{aligned}$ | Building | Object Code Description | FY11 <br> Actual | FY12 <br> Actual | FY13 Actual | FY14 <br> Actuals | FY15 Budget | FY15 Proj | FY16 Budget |
| 2350 | 3261 | 090 | 26 | 1230 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Central Admin/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2110 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2120 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2220 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Curr Ldr/Academic Dept Head/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2305 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Certified Classroom Teacher/ Salar! | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2310 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2315 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2320 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2325 | 099 | 99 | 520 | 010 | 5110 | 03 | High Rock | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2330 | 099 | 99 | 520 | 010 | 5110 | 03 | High Rock | Instr. Asst - Paraprofessional/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2353 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2355 | 099 | 99 | 520 | 010 | 5110 | 03 | High Rock | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2357 | 099 | 99 | 520 | 010 | 5110 | 01 | High Rock | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2110 | 099 | 99 | 520 | 010 | 5110 | 02 | High Rock | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2120 | 099 | 99 | 520 | 010 | 5110 | 02 | High Rock | Secy to Dep Head (Non Sup)/ Salaı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2210 | 099 | 99 | 520 | 010 | 5110 | 02 | High Rock | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2220 | 099 | 99 | 520 | 010 | 5110 | 02 | High Rock | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 1420 | 099 | 99 | 520 | 010 | 5110 | 02 | High Rock | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 4110 | 099 | 99 | 520 | 010 | 5110 | 03 | High Rock | Custodians/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | High Rock | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 4220 | 099 | 99 | 520 | 020 | 5241 | 04 | High Rock | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 4210 | 099 | 99 | 520 | 020 | 5241 | 04 | High Rock | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2451 | 099 | 99 | 520 | 020 | 5255 | 04 | High Rock | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2420 | 099 | 99 | 520 | 020 | 5247 | 04 | High Rock | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 5350 | 099 | 99 | 520 | 020 | 5270 | 04 | High Rock | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 020 | 5300 | 04 | High Rock | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 020 | 5330 | 04 | High Rock | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 020 | 5341 | 04 | High Rock | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 020 | 5345 | 04 | High Rock | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 020 | 5346 | 04 | High Rock | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 020 | 5380 | 04 | High Rock | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2110 | 099 | 99 | 520 | 030 | 5420 | 05 | High Rock | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 4220 | 099 | 99 | 520 | 030 | 5430 | 05 | High Rock | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 4110 | 099 | 99 | 520 | 030 | 5450 | 05 | High Rock | Custodial / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 4210 | 099 | 99 | 520 | 030 | 5460 | 05 | High Rock | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 3400 | 099 | 99 | 520 | 030 | 5490 | 05 | High Rock | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2430 | 099 | 99 | 520 | 030 | 5510 | 05 | High Rock | Educational Supplies | \$1,626 | \$1,789 | \$2,001 | \$1,688 | \$1,651 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2415 | 099 | 99 | 520 | 030 | 5512 | 05 | High Rock | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2410 | 099 | 99 | 520 | 030 | 5517 | 05 | High Rock | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2420 | 099 | 99 | 520 | 030 | 5522 | 05 | High Rock | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2453 | 099 | 99 | 520 | 030 | 5523 | 05 | High Rock | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2455 | 099 | 99 | 520 | 030 | 5524 | 05 | High Rock | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2451 | 099 | 99 | 520 | 030 | 5525 | 05 | High Rock | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 030 | 5580 | 05 | High Rock | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2357 | 099 | 99 | 520 | 030 | 5710 | 06 | High Rock | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2357 | 099 | 99 | 520 | 030 | 5720 | 06 | High Rock | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2357 | 099 | 99 | 520 | 030 | 5730 | 06 | High Rock | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 2440 | 099 | 99 | 520 | 030 | 5780 | 06 | High Rock | Other Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | High Rock | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | High Rock | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | High Rock | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3261 | 090 | 26 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | High Rock | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$1,626 | \$1,789 | \$2,001 | \$1,688 | \$1,651 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$4,034 | \$4,349 | \$3,287 | \$2,420 | \$1,700 | \$2,420 | \$2,420 |

[^7]
## Revolving Fund FY16 Budget Request

| Fund Name: | High Rock Lost Books (2350-3262) |
| :--- | :--- |
| Fund Manager: | High Rock Principal |
| Executive Summary: | No Change in Replacement Costs for <br> \$75.00/Hardcover Book and $\$ 10.00 /$ Paperback Book |

## Fund Description:

This pass-through account funds the replacement of lost or damaged textbooks at High Rock School.

## Enabling Legislation:

MGL Chapter 44, Section 53.

## Critical Issues:

The average cost of replacement textbooks is $\$ 75.00 /$ hardcover books and $\$ 10.00$ /paperback books. The FY16 budget reflects the anticipated purchase of 5 hardcover and 5 paperback textbooks at $\$ 75 /$ book and \$10.00/book, respectively.

## Support for District Vision, Mission, Goals, Objectives:

The High Rock Lost Book account supports District Goal 1, related to advancing standards based learning.

## Description of Revenues:

The FY16 budget includes $\$ 425$ in revenue, representing the sale of 5 hardcover books at $\$ 75.00$ and 5 paperback books at $\$ 10.00$.

## Staffing:

No staff are paid through this revolving fund.

## Expenses:

Expenses for FY16 are the textbooks replacements, representing the purchase of 5 hardcover books at $\$ 75.00$ and 5 paperback books at $\$ 10.00$.

## FY16 Proposed Budget:

Attached.


[^8]II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below

| Fund Name: | Fine \& Performing Arts Graphic Arts (2350-3656) |
| :--- | :--- |
| Fund Manager: | Director of Fine \& Performing Arts |
| Executive <br> Summary: | No Change to Graphic Arts Price List |

## Fund Description:

The Graphics Arts department provides graphic printing of various types, primarily for the school and community. This department employs and teaches student apprentices to produce a variety of needed items including: programs of studies, annual reports, tickets, invitations, brochures, business cards and special events programs. The Graphic Arts Department also designs and imprints apparel for sports teams, music ensembles and clubs. The Graphics Art Department also serves as a provider of real world, hands-on, industry level training for our students in the areas of professional design, production, and printing.

## Enabling Legislation:

MGL chapter 71, Section 47

## Critical Issues:

There are no critical issues at this time. We are pleased to report that our Publications Manager continues to do an excellent job improving the efficiency of the program, by expanding capabilities while maintaining cost efficiencies, and more fully integrating contemporary design and graphics instructional strategies into the program. For FY16, we proposed to maintain fees as they are, while we continue to monitor supply costs and printing patterns resulting from program changes. Should current revenue/expense trends continue in FY16, we may recommend a decrease in in-house printing fees for FY17.

## Support for District Vision, Mission, Goals, Objectives:

This fund primarily serves to provide cost effective and efficient printing services for the School Department, while also providing real world, vocational work experience for numerous students through the Graphics Production classes, and student interns. This supports District Goal \#3.1 (Developmentally Appropriate Learning and Experiences.)

## Description of Revenues:

Revenues from this fund are derived from two sources: internal (school) printing jobs - such as printing school handbooks and producing t-shirts and other apparel for various student activity groups; and external (nonschool) printing jobs - including invitations, t-shirts, other graphic jobs. Fees vary by the type of job, according to published price lists. FY16 revenues are projected to be $\$ 62,000$ based on estimated collections of $\$ 30,000$ from internal printing jobs and $\$ 32,000$ from external printing jobs. FY16 revenue estimates are conservative, and reflect FY15 projected collections.

## Staffing:

Salaries for this fund include printing interns who receive $\$ 10.18 / \mathrm{hr}(\$ 3,563), \$ 15.28 / \mathrm{hr}(\$ 5,348)$ or $\$ 19.00 / \mathrm{hr}$ $(\$ 1,140)$. These total amounts reflect projected FY16 work hours plus $2 \%$ small increase in pay rate. Interns are primarily used during the summer and school breaks. The Graphic Art Production Director receives a Unit A Contractual stipend (projected to be $\$ 24,502$ ), which has been funded through this budget since FY09.

## Expenses:

Expenses paid from this fund are: the aforementioned staff salaries, equipment repair/maintenance ( $\$ 5,000$ ); paper, toner and binding supplies ( $\$ 15,000$ ); as well as $t$-shirts and specialty items for printing $(\$ 14,000$.) Total program expenses are budgeted to be $\$ 68,553$.

Equipment replacement for FY16 will be funded from the School Operating Budget, following a recommendation by the Town Manager to shift $\$ 9,900$ from the Town's Capital Improvements Fund to the School Operating Budget.

## FY16 Proposed Budget:

Attached.


* Includes encumbrances

| Fund Name: | Nutrition Services (Formerly Food Services) (2550-3170) |
| :--- | :--- |
| Fund Manager: | Director of Nutrition Services |
| Executive | No increase in meal prices: \$2.30 Elementary; \$2.55 <br> Summary: |

## Budget Overview:

The Nutrition Service Program (formerly the Food Services Program) provides meals that are nutritious, appetizing, and reasonably priced to students (and adults) in Needham's eight public schools. On average, the Program serves over 3,000 children per day throughout the District and over 520,000 meals per year. This selfoperated program receives revenue from the sale of student lunches and breakfasts, adult meals, a la carte food items, as well as from federal and state reimbursements and catering fees. Operating expenses total approximately $\$ 2$ million per year. Food items are carefully and creatively prepared and in the District's eight school kitchens. Lunch is served during a period of approximately two hours per day. The Nutrition Services program also serves a small number of breakfasts before school at the Eliot Elementary and Needham High Schools.

## Enabling and Affecting Legislation:

7 CFR Chapter 11 Child Nutrition Programs: Part 210 National School Lunch Program; OMB CircularA-87; Chapter 548 of the Acts of 1948; Healthy, Hunger-Free Kids Act (HHFKA) of 2010; MGL School Nutrition Law, Chapter 111, Section 223; Massachusetts School Nutrition Standards for Competitive Foods and Beverages, per the "Act Relative to School Nutrition" 1205 CMR 225, Mass Dept. of Public Health, July 2010

## District's Vision, Mission, Goals and Objectives:

District Goal 3, related to non-academic support systems. District Goal 2, related to Wellness.

## Critical Issues:

Critical issues for the Nutrition Services Program include:

- The 2015/16 School Year represents the third year of operation for a comprehensive set of nutrition standards / meal patterns implemented by the state and federal governments for national school lunch and school breakfast programs. Needham's lunch program always has focused on providing a large assortment of fruits and vegetables, and continues to easily meet the requirement that students have a $1 / 2$ cup of fruit or vegetable on their tray in order for the meal to be considered a reimbursable meal.
- The Nutrition Services program continues to implement the plan identified 2 years to improve cafeteria programs and reduce accumulated fund balance through capital upgrades. The projected ending fund balance for FY16 is $\$ 965,326$, which includes approximately three months operating reserves $(\$ 634,659)$, when including pre-collected monies which remain in lunch accounts from one year to the next. In addition, the following capital projects are planned which will reduce the remaining available fund balance: the purchase and installation of a walk-in freezer in the storeroom at the High School $(\$ 66,000)$, the purchase of new steamers for Broadmeadow and Pollard $(\$ 20,000)$, and the purchase of new dining room tables at Newman $(\$ 24,666)$. In addition, planning continues on a $\$ 1.2$ project to reconfigure and enlarge the High School cafeteria. We have
received approval from DESE to use up to $\$ 220,000$ from nutrition services funds toward that project, for which other Town funds also have been identified.


## Trends:

Trends in the Nutrition Service program include:

- Average Daily Participation (ADP), which measures the percentage of students who eat school lunch on a daily basis, remains high and constant. After a slight drop in ADP following the implementation of the new USDA regulations in September 2012, lunch participation has returned to previous higher levels, which the Nutrition Services Director attributes to the subsequent relaxation of strict portion size limitations as well as continued efforts and changes in Needham school meals to continually improve the quality of food offerings.

- Meals per labor hour (MPLH) remains strong, relative to industry standards. MPLH is an industry-wide school food service measure of labor productivity. It reflects both the number of reimbursable meals served, as well as a meal equivalent conversion of the number of adult and a la carte sales (using the annually updated industry standard of $\$ 3.285$ sales equals one meal equivalent.) The higher the MPLH number, the more efficient the operation. As evident from the chart below, Needham performs well, relative to this standard, at all levels. Beginning last year, MPLH has decreased slightly at the High School, due to increased labor involved in creating new gourmet meal specials, which have been very popular and increased participation. Broadmeadow's ADP and MPLH have increased slightly over the past couple years. High Rock's MPLH is back up to higher level due to increased enrollment.


## Meals Per Labor Hour

| Elementary (Avg) | $\begin{gathered} \text { Industry } \\ \text { Guideline } \\ 14-18 \end{gathered}$ | FYo9 | FY10 | FY11 | FY12 | FY13 | FY14 | YTD FY15 <br> March |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Broadmeadow | 15-18 | 25 | 26 | 21 | 21 | 15 | 16 | 17 |
| Eliot | 14-17 | 20 | 19 | 18 | 18 | 17 | 17 | 17 |
| Hillside | 14-17 | 20 | 20 | 19 | 19 | 17 | 17 | 17 |
| Mitchell | 14-17 | 20 | 20 | 20 | 20 | 18 | 20 | 19 |
| Newman | 15-18 | 23 | 23 | 19 | 19 | 18 | 19 | 19 |
| Middle (Avg) | 16-18 |  |  |  |  |  |  |  |
| High Rock | 15-18 | na | 17 | 18 | 18 | 18 | 16 | 17 |
| Pollard | 17-20 | 22 | 18 | 20 | 20 | 18 | 18 | 18 |
| High School | 18-22 | 23 | 24 | 21 | 21 | 20 | 19 | 19 |

- Program Costs remain within the industry 'norms', set by the National Food Service Management Institute (NFSMI.) According to NFSMI, labor cost should be within a range of $40-50 \%$ of program revenue (closer to $50 \%$ in Massachusetts), and food cost should be within $40-45 \%$ of the overall budget. Needham's food expenses are on the low end of the recommended range, while labor costs are just slightly higher than the 40$50 \%$ range.

| Industry Guideline | FYO9 | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 proj |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cost per meal: |  |  |  |  |  |  |  |  |
| Total meal equivalents served | 689,195 | 715,416 | 719,628 | 688,441 | 649,087 | 663,024 | 681,836 |  |
| Food cost | \$ 743,913 | \$ 809,156 | \$ 809,156 | \$ 769,578 | \$ 755,980 | \$ 798,134 | \$ 800,000 |  |
| Total dept costs(**exluding one-time special purchases) | \$ 1,708,884 | \$ 1,817,879 | \$ 1,813,719 | \$ 1,887,925 | \$1,900,694 | \$ 2,073,343 | \$2,059,854 |  |
| Food Cost per meal | \$ 1.08 | \$ 1.13 | \$ 1.12 | \$ 1.12 | \$ 1.16 | \$ 1.20 | \$ 1.17 |  |
| Total Cost per meal | \$ 2.48 | \$ 2.54 | \$ 2.52 | \$ 2.74 | \$ 2.93 | \$ 3.13 | \$ 3.02 |  |
| $\underline{\text { Food Cost \% of revenue }}$ |  |  |  |  |  |  |  |  |
| Food cost | \$ 743,913 | \$ 809,156 | \$ 809,156 | \$ 769,578 | \$ 755,98o | \$ 798,134 | \$ 800,000 |  |
| Total revenue | \$ 1,825,730 | \$ 1,858,092 | \$ 1,950,948 | \$ 1,956,988 | \$ 1,912,904 | \$ 2,051,681 | \$2,080,253 |  |
| \% 40-45\% | 41\% | 44\% | 41\% | 39\% | 40\% | 39\% | 38\% |  |
| Labor Cost \% of revenue |  |  |  |  |  |  |  |  |
| Labor cost | \$ 770,922 | \$ 852,727 | \$ 890,427 | \$ 915,987 | \$ 956,660 | \$ 1,020,227 | \$ 1,075,254 | Projected |
| Total revenue | \$ 1,825,730 | \$ 1,858,092 | \$ 1,950,948 | \$ 1,956,988 | \$ 1,912,904 | \$ 2,051,681 | \$2,080,253 | Projected |
| \% 40-50\% | 42\% | 46\% | 46\% | 47\% | 50\% | 50\% | 52\% |  |

- Free And Reduced Price Eligible students continues to rise. The percentage of students qualifying for free/reduced meals has increased over the past seven years, rising from 4.3\% of enrollment in FY08 to $7.3 \%$ in FY15. In April 2014, through USDA, families on Medicaid became part of the group Directly Certified for free meals through a match with State Agency records, increasing the percentage of students qualifying for free/reduced meals. The FY16 budget assumes that current free \& reduced level will continue at approximately $7 \%-7.5 \%$ of enrolled students.

Avg \% eligible free/reduced (of enrollment)

FY08
FY09
FY10
FY11
FY12
4.3\%.
$5.0 \%$
5.9\%
6.1\%
6.5\%

FY13
6.4\%

FY14
FY15
6.4-7.2\%
7.3\%

## Description of Revenues:

Total program revenues for FY16 are anticipated to be $\$ 2,088,000$, approximately the same as the current year. Prices are proposed to remain the same in FY16. Historical meal prices are presented in the chart below.

| Per Meal Prices thru FYo7 prices: el 1.75; 2ndry 2.00 Lunch Price by level \& type: | Actual <br> FY10 |  | Actual <br> FY11 |  | Actual <br> FY12 |  | Actual <br> FY13 |  | Actual <br> FY14 |  | ActualFY15 |  | Budget <br> FY16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Elementary Full Price Lunch (All El's) | \$ | 2.00 | \$ | 2.00 | \$ | 2.30 | \$ | 2.30 | \$ | 2.30 | \$ | 2.30 | \$ | 2.30 |
| Middle School Regular Lunch | \$ | 2.25 | \$ | 2.25 | \$ | 2.55 | \$ | 2.55 | \$ | 2.55 | \$ | 2.55 | \$ | 2.55 |
| Middle School Gourmet Lunch | \$ | 3.00 | \$ | 3.00 | \$ | 3.30 | \$ | 3.30 | \$ | 3.30 | \$ | 3.30 | \$ | 3.30 |
| High School Regular Lunch | \$ | 2.25 | \$ | 2.25 | \$ | 2.55 | \$ | 2.55 | \$ | 2.55 | \$ | 2.55 | \$ | 2.55 |
| High School Salad Bar Lunch | \$ | 2.75 | \$ | 2.75 | \$ | 3.05 | \$ | 3.05 | \$ | 3.05 | \$ | 3.05 | \$ | 3.05 |
| High School Gourmet Lunch | \$ | 3.00 | \$ | 3.00 | \$ | 3.30 | \$ | 3.30 | \$ | 3.30 | \$ | 3.30 | \$ | 3.30 |
| Reduced Price Lunches | \$ | 0.40 | \$ | 0.40 | \$ | 0.40 | \$ | 0.40 | \$ | 0.40 | \$ | 0.40 | \$ | 0.40 |
| ADULT Lunch Elementary | \$ | 3.04 | \$ | 3.04 | \$ | 3.27 | \$ | 3.27 | \$ | 3.27 | \$ | 3.27 | \$ | 3.27 |
| ADULT Lunch Elementary - Special | \$ | 3.27 | \$ | 3.27 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 |
| ADULT Lunch Secondary Regular | \$ | 3.04 | \$ | 3.04 | \$ | 3.27 | \$ | 3.27 | \$ | 3.27 | \$ | 3.27 | \$ | 3.27 |
| ADULT Lunch Secondary Salad Bar | \$ | 3.50 | \$ | 3.50 | \$ | 3.74 | \$ | 3.74 | \$ | 3.74 | \$ | 3.74 | \$ | 3.74 |
| ADULT Lunch Secondary Gourmet | \$ | 3.50 | \$ | 3.50 | \$ | 3.74 | \$ | 3.74 | \$ | 3.74 | \$ | 3.74 | \$ | 3.74 |
| Breakfast Price: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Elementary breakfasts |  | N/A |  | N/A | \$ | 1.25 | \$ | 1.25 | \$ | 1.25 | \$ | 1.25 | \$ | 1.25 |
| HS full price breakfasts |  | N/A |  | N/A |  | N/A |  | N/A |  | N/A | \$ | 2.00 | \$ | 2.00 |
| Reduced Price Breakfasts | \$ | 0.25 | \$ | 0.25 | \$ | 0.25 | \$ | 0.25 | \$ | 0.25 | \$ | 0.25 | \$ | 0.25 |
| ADULT Breakfast Elem | \$ | 1.65 | \$ | 1.65 | \$ | 1.65 | \$ | 1.65 | \$ | 1.65 | \$ | 1.65 | \$ | 1.65 |
| ADULT Breakfast Secondary |  | N/A |  | N/A |  | N/A |  | N/A | \$ | 1.50 | \$ | 2.00 | \$ | 2.00 |

Needham's meal prices conform to the requirements of the "Equity in School Lunch Pricing" provisions of Section 210.14(e) of the Healthy, Hunger-Free Kids Act of 2010. The Paid Lunch Equity (PLE) program requires districts to provide the same level of support for lunches served to students who are not eligible for free or reduced price meals (e.g., paid lunches), as they do for lunches served to students eligible for free meals. The regulations provide two ways for Districts to meet this requirement: either through gradually raising the prices for 'paid' lunches or by providing an equivalent amount of funds from non-Federal sources. (Needham raised its prices in FY12 to comply with this requirement.) The USDA paid lunch equity (PLE) tool would have required that Needham's average lunch price for SY 2015/16 increase by $\$ 0.15$ to $\$ 2.65$, however Needham is able to maintain its current meal pricing structure and meet the PLE requirement because of the $\$ 76,856$ of state reimbursement we have received for paid meals served over the past 3 years, meeting the required contribution of non-federal source funds to the program.

Sales of meals are anticipated to be $\$ 1,182,769$, which is an increase of approximately $\$ 9,000$ (slightly less than $1 \%$ ) from the current year.

| LUNCH <br> Projected Fee Revenue | FY16 <br> Budget <br> Lunches | FY16 <br> Budget Fee Per Pupil |  | FY16 <br> Budget <br> Revenue |  | FY15 <br> Proj <br> Lunches | FY15 <br> Fee Per Pupil |  |  | FY15 <br> Proj <br> Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Elementary Full Price Lunch (All ElemS | 225,000 | \$ | 2.30 | \$ | 517,500 | 222,250 | \$ | 2.30 |  | 511,175 |
| Middle School Regular Lunch | 132,000 | \$ | 2.55 | \$ | 336,600 | 131,375 | \$ | 2.55 |  | 335,006 |
| Middle School Gourmet Lunch | 800 | \$ | 3.30 | \$ | 2,640 | 825 | \$ | 3.30 |  | 2,723 |
| High School Regular Lunch | 76,000 | \$ | 2.55 | \$ | 193,800 | 76,000 | \$ | 2.55 |  | 193,800 |
| High School Salad Bar Lunch | 7,000 | \$ | 3.05 | \$ | 21,350 | 7,000 | \$ | 3.05 |  | 21,350 |
| High School Gourmet Lunch | 32,000 | \$ | 3.30 | \$ | 105,600 | 32,000 | \$ | 3.30 |  | 105,600 |
| Reduced Price Lunches | 7,500 | \$ | 0.40 | \$ | 3,000 | 7,425 | \$ | 0.40 |  | 2,970 |
| Subtotals | 480,300 |  |  |  | 1,180,490 | 476,875 |  |  |  | 1,172,624 |
|  | FY16 | FY16 |  | FY16 |  | FY15ProjBreakfasts | FY15 <br> Fee Per Pupil |  |  | FY15 |
| BREAKFAST | Budget | Budget Fee Per Pupil |  | Budget <br> Revenue |  |  |  |  |  | Proj |
| Projected Fee Revenue | Breakfasts |  |  |  | Revenue |  |  |  |
| ES full price breakfasts | 850 | \$ | 1.25 |  |  | \$ | 1,063 | 850 | \$ | 1.25 | \$ | 1,063 |
| HS full price breakfasts | 600 | \$ | 2.00 | \$ | 1,200 | 635 | \$ | 2.00 | \$ | 1,270 |
| Reduced Price Breakfasts | 65 | \$ | 0.25 | \$ | 16 | 65 | \$ | 0.25 | \$ | 16 |
| Subtotals | 1,515 |  |  | \$ | 2,279 |  |  |  | \$ | 1,079 |
| TOTAL Bkfst \& Lunch projected re | enue for FY |  |  |  | 1,182,769 | FY15 projecte | to |  |  | 1,173,703 |

Other revenue sources are projected to remain the same as in the current year. These revenues include interest, a la carte sales, adult sales, catering and miscellaneous sales and state/federal reimbursement. Projected 'Other Revenues' in FY16 are $\$ 906,000$, which is approximately equal to FY15 $(\$ 906,550$.)

| Other Revenue Summary | Actual FY09 |  | Actual FY10 |  | Actual FY11 |  | Actual FY12 |  | Actual FY13 |  | Actual FY14 |  | Budget FY15 |  | Projected FY15 |  | Budget FY16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interest | \$ | 679 | \$ | 14 | \$ | 56 | \$ | 121 | \$ | 227 | \$ | 78 | \$ | 50 | \$ | 50 | \$ |  |
| Student A la carte sales | \$ | 470,481 | \$ | 490,920 | \$ | 482,769 | \$ | 515,754 | \$ | 422,868 | \$ | 460,639 | \$ | 480,000 | \$ | 490,000 | \$ | 490,000 |
| Adult Sales | \$ | 46,076 | \$ | 47,190 | \$ | 46,076 | \$ | 42,213 | \$ | 44,760 | \$ | 47,789 | \$ | 48,000 | \$ | 53,500 | \$ | 53,000 |
| Catering and Misc. sales | \$ | 11,000 | \$ | 15,377 | \$ | 21,205 | \$ | 20,523 | \$ | 20,000 | \$ | 27,232 | \$ | 20,000 | \$ | 23,000 | \$ | 23,000 |
| Fed and State Reimbursement | \$ | 210,714 | \$ | 223,494 | \$ | 294,582 | \$ | 261,078 | \$ | 291,870 | \$ | 334,702 | \$ | 300,000 | \$ | 340,000 | \$ | 340,000 |
|  |  | 738,950 |  | 76,995 |  | 844,688 |  | 339,689 | \$ | 779,725 |  | 870,440 |  | 848,050 |  | 906,550 | \$ | 906,000 |

## Staffing:

In FY15, the Nutrition Service Program will be staffed by a full time Director (1.0 FTE), a part-time Nutrition Outreach Coordinator ( 0.71 FTE ), a full-time and a part-time secretary ( 1.5 FTE ), eight cafeteria managers (7.89 FTE), 22.75 FTE part-time cafeteria workers, and 8.36 FTE substitute cafeteria workers. The FY16 budget increases cafeteria worker staffing by 0.64 FTE , reflecting anticipated staffing requirements. In addition, the paid work year for cafeteria workers is increased by two days, from 204 to 206 days, to include one additional holiday and Labor Day, since school starts before labor day in FY16.

| FTE | FY08 <br> Actual | FY09 <br> Actual | FY10 <br> Actual | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Budget | FY15 <br> Budget | FY16 <br> Budget | Inc/ <br> (Dec) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Admin | 1.0 | 1.0 | 1.21 | 1.0 | 1.0 | 1.71 | 1.71 | 1.71 | 1.71 |  |
| Teachers |  |  |  |  |  |  |  |  |  |  |
| Aides | 24.86 | 24.89 | 29.54 | 34.39 | 36.32 | 37.64 | 38.46 | 38.36 | 39.0 | 0.64 |
| Clerical | 1.43 | 1.43 | 1.64 | 1.5 | 1.50 | 1.5 | 1.5 | 1.5 | 1.5 |  |
| Total | $\mathbf{2 6 . 2 9}$ | $\mathbf{2 7 . 3 2}$ | $\mathbf{3 2 . 3 9}$ | $\mathbf{3 6 . 8 9}$ | $\mathbf{3 8 . 8 2}$ | $\mathbf{4 0 . 8 5}$ | $\mathbf{4 1 . 6 7}$ | $\mathbf{4 1 . 5 7}$ | $\mathbf{4 2 . 2 1}$ | $\mathbf{0 . 6 4}$ |

The budget also includes anticipated collective bargaining increases for FY16 (of $1 \% / 1.6 \%$ top step), as well as $\$ 37,800$ for Middle School cafeteria monitors, who assist students with lunch service, wipe tables and supervise the cafeterias.

## Program Expenses:

Program expenses include salary expense for Food Service employees, food and food service supplies, custodial supplies, repair, maintenance and replacement of kitchen equipment, computerized cash registers, office equipment, office supplies, and other administrative expenses. Overall, expenses increase $\$ 34,807$ (1.7\%) over the current year, generally reflecting a $\$ 21,907$ increase in salary expenses associated with collective bargaining increases and a $\$ 20,000$ increase in the price of food. (Beef prices have risen significantly.)

FY16 planned spending on the NHS dining room expansion, Broadmeadow and Pollard steamers, NHS additional freezer in a portion of the storeroom space, and Newman cafeteria tables, are shown as reservations from fund balance, rather than budgeted expenses in FY16.

## Proposed Budget:

The FY16 Food Services budget is attached. The budget meets equity in lunch pricing and nutritional requirements and proposes to continue to reduce the accumulated fund balance through ongoing capital equipment and facility upgrades. Going forward, it may be necessary to adjust prices by small amounts every year, in order to cover operational changes or pricing guidelines.

|  |  | FY10 Actual |  | FY11 <br> Actual |  | FY12 <br> Actual |  | FY13 <br> Actual |  | FY14 <br> Actual |  | FY15 <br> Budget |  | FY15 Proj |  | FY16 <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0000 | Carry-Over Revenue (fir preve FY,excluding precollected) | \$ | $\begin{array}{r} 814,839 \\ 72,888 \\ \hline \end{array}$ | \$ | 876,558 92004 | \$ | $999,227$ <br> 106.563 | \$ | $\begin{aligned} & 965,756 \\ & 112,515 \end{aligned}$ | \$ | $\begin{aligned} & 868,344 \\ & 142,137 \end{aligned}$ | \$ | $901,250$ $126,510$ | \$ | $\begin{aligned} & 846,683 \\ & 110137 \end{aligned}$ |  | $\begin{aligned} & 848,082 \\ & 142,137 \end{aligned}$ |
|  | Total Revenue Carryover (should match HTE) | \$ | 887,727 | \$ | 968,562 | \$ | 1,105,790 | \$ | 1,078,271 | \$ | 1,010,481 | \$ | 1,027,760 | \$ | 988,820 | \$ | 990,219 |
|  |  |  |  |  |  |  | ${ }_{1105790}$ per Michelle |  | 1078277 per Michelle |  | 1010481 per M Michelle |  |  |  | 988820 per Michele |  |  |
|  | Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0000 | Revenue Collections | \$ | 1,126,334 | \$ | 1,105,723 | \$ | 1,154,778 | \$ | 1,133,179 | \$ | 1,181,241 | \$ | 1,175,068 | \$ | 1,173,703 | \$ | 1,182,769 |
|  | Other income (ala carte, adult, etc.) | \$ | 776,995 | \$ | 844,688 | \$ | 848,110 | \$ | 779,725 | \$ | 870,440 | \$ | 848,050 | \$ | 906,550 | \$ | 906,000 |
|  | Total Current Year Revenue | \$ | 1,903,329 | \$ | 1,950,411 | \$ | 2,002,888 | \$ | 1,912,904 | \$ | 2,051,681 | \$ | 2,023,118 | \$ | 2,080,253 |  | 2,088,769 |
|  |  |  |  |  |  |  |  |  |  |  | done |  |  |  |  |  |  |
|  | TOTAL Assets / Revenues | \$ | 2,791,056 | \$ | 2,918,973 | \$ | 3,108,678 | \$ | 2,991,175 | \$ | 3,062,162 | \$ | 3,050,878 | \$ | 3,069,073 | \$ | 3,078,987 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object Code | Object Code Description |  | FY10 Actual |  | FY11 <br> Actual |  | FY12 Actual |  | FY13 <br> Actual |  | FY14 Actual |  | FY15 <br> Budget |  | FY15 <br> Proj |  | FY16 <br> Budget |
| 5110 | Central Admin/ Salary | \$ | 78,771 | \$ | 79,514 | \$ | 87,274 | \$ | 115,466 | \$ | 120,397 | \$ | 122,929 | \$ | 122,929 | \$ | 131,320 |
| 5110 | Food Service Workers | \$ | 671,149 | \$ | 705,224 | \$ | 710,602 | \$ | 743,740 | \$ | 775,375 | \$ | 816,725 | \$ | 816,000 | \$ | 830,042 |
| 5110 | Secretaries | \$ | 48,000 | \$ | 53,824 | \$ | 58,480 | \$ | 60,000 | \$ | 61,751 | \$ | 65,325 | \$ | 65,325 | \$ | 69,047 |
| 5125 | Café Subs(including Pollard lunch aides beg proj 09) | \$ | 59,422 | \$ | 51,865 | \$ | 67,531 | \$ | 55,911 | \$ | 62,704 | \$ | 67,040 | \$ | 71,000 |  | 66,752 |
| 5255 | R\&M Tech Svc /Maint fees/upgrades | \$ | 5,617 | \$ | 4,865 | \$ | 12,236 | \$ | 7,605 | \$ | 5,660 | \$ | 6,000 | \$ |  | \$ | 6,000 |
| 5247 | R\&M Instr Equip/ Services |  |  | \$ |  |  |  | \$ | 164 | \$ | - | \$ | - |  |  | \$ | - |
| 5257 | R\&M Equipment Repair | \$ | 15,160 | \$ | 19,632 | \$ | 22,034 | \$ | 19,417 | \$ | 37,834 | \$ | 25,000 | \$ | 40,000 | \$ | 45,000 |
| 5320 | Tuition | \$ | 795 | \$ | 3,700 | \$ | 239 | \$ | - | \$ | - | \$ | 13,964 | \$ | 1,000 | \$ | 2,000 |
| 5341 | Postage | \$ | 6,533 | \$ | 4,684 | \$ | 4,522 | \$ | 4,557 | \$ | 4,609 | \$ | 4,000 | \$ | 5,000 | \$ | 5,000 |
| 5345 | Printing \& Binding | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |  |  | \$ |  |
| 5380 | Other Services | \$ | 1,220 | \$ | 5,443 | \$ | 2,311 | \$ | 25,333 | \$ | 71,721 | \$ | 13,000 | \$ | 28,000 | \$ | 17,000 |
| 5420 | Office Supplies | \$ | 3,049 | \$ | 4,973 | \$ | 4,393 | \$ | 6,089 | \$ | 2,036 | \$ | 6,000 | \$ | 3,000 | \$ | 4,000 |
| 5450 | Custodial/Hskpg (uniform, towels, etc) | \$ | 5,504 | \$ | 6,319 | \$ | 15,674 | \$ | 14,570 | \$ | 17,217 | \$ | 18,000 | \$ | 20,000 | \$ | 20,000 |
| 5490 | Food | \$ | 809,156 | \$ | 782,651 | \$ | 769,578 | \$ | 755,990 | \$ | 798,134 | \$ | 800,000 | \$ | 800,000 | \$ | 820,000 |
| 5522 | Equipment < \$5000 | \$ | 17,078 | \$ | 5,060 | \$ | 7,677 | \$ | 8,779 | \$ | 13,749 | \$ | 10,000 | \$ | 10,000 | \$ | 14,000 |
| 5580 | Other Supplies, mostly Papergoods | \$ | 58,163 | \$ | 57,594 | \$ | 57,872 | \$ | 55,920 | \$ | 56,645 | \$ | 55,000 | \$ | 55,000 |  | 55,000 |
| 5710 | In State Travel/ Conferences | \$ | 1,423 | \$ | 1,110 | \$ | 4,294 | \$ | 3,718 | \$ | 5,049 | \$ | 7,000 | \$ | 5,500 | \$ | 6,000 |
| 5720 | Out of State Travel/ Conferences | \$ | - | \$ | - | \$ | 2,270 | \$ | - | \$ | 20 | \$ | - | \$ | - | \$ | - |
| 5730 | Dues \& Memberships | \$ | 1,415 | \$ | 1,775 | \$ | 1,494 | \$ | 555 | \$ | 674 | \$ | 2,300 | \$ | 2,600 | \$ | 2,500 |
| 5780 | Other Expenses, incl student reimb | \$ | 5,384 | \$ | 5,554 | \$ | 7,347 | \$ | 11,291 | \$ | 9,636 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| 5850 | Capital Equip > \$5000 / Unit by admin | \$ | - | \$ | - | \$ | 185,000 | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 5856 | Capital Tech. > \$5000 Computers | \$ | 15,240 | \$ | 5,072 |  |  | \$ | - | \$ | 5,224 | \$ | 12,750 | \$ | 20,000 | \$ | - |
| 5870 | Repl. Equipment> \$5000 Per Unit | \$ | 19,415 | \$ | 14,860 | \$ | 9,582 | \$ | 91,589 | \$ | 24,909 | \$ | 10,000 | \$ | 3,500 | \$ | 10,000 |
|  | Subtotal Expenditures | \$ | 1,822,494 | \$ | 1,813,719 | \$ | 2,030,410 | \$ | 1,980,694 | \$ | 2,073,343 | \$ | 2,065,032 | \$ | 2,078,854 | \$ | 2,113,661 |
|  | (Anticipated) Ending Fund Bal. | \$ | 968,562 | \$ | 1,105,254 | \$ | 1,078,268 | \$ | 1,010,481 | \$ | 988,819 | \$ | 985,845 | \$ | 990,219 |  | \$965,326 |


| Reservation of FY16 Fund Balance: | $\$ 492,522$ |
| :--- | :---: |
| 2.33 Month Operating Reserves | $\$ 142,137$ |
| Fee Precollections is included in FY15 projected starting balance and FY16 budget ending blnce | $\$ 220,000$ |
| NHS dining room expansion \& perimeter seating, DESE approved | $\$ 24,666$ |
| Newman dining room tables | $\$ 20,000$ |
| New Steamers for Broadmeadow and Pollard | $\$ 66,000$ |

Undesignated Surplus/(Deficit)

# Revolving Fund FY16 Budget Request 

| Fund Name: | Fine \& Performing Arts Fee-Based Music Instruction (2350-3654) |
| :--- | :--- |
| Fund Manager: | Director of Fine \& Performing Arts |
| Executive | Increase to Private Music Instructor Fee From \$752/32 to <br> Summary: |

## Fund Description:

This program provides elementary school instrumental music group instruction and private music instruction for students. In addition to the registration fees, this fund also takes in and disburses all private lesson fees.

## Enabling Legislation:

MGL chapter 71, Section 47

## Critical Issues:

The only critical issue at this time is a desire to budget for a $2 \%$ increase in the private music instructor fee, from the current $\$ 23.50$ per 30 -minute lesson to $\$ 24.00$ per 30 -minute lesson. Instructors have not received a fee increase since FY13.

## Support for District Vision, Mission, Goals, Objectives:

This program directly supports the NPS mission to create "excited learners" and "inspire excellence" along with the District's value of "Scholarship learning: every student engaged in dynamic and challenging academic experiences". The program enables the District to provide elementary instrumental music instruction to students in grades 3,4 and 5 taught by highly qualified, licensed instructors, and to meet the national and state standards/frameworks in music. It also provides convenient, quality private music instruction for our students within our facilities at reasonable cost.

## Description of Revenues:

This program is funded by a combination of fees from the Group Lesson Program, held before school, and the Private Lesson Program, held after school. In FY16, revenues for the Group Lesson Program are projected to be $\$ 27,000$, which is based on 270 students participating at a fee of $\$ 100$ per student. FY16 revenues from the Private Lesson Program are expected to total $\$ 196,320$, based on 240 students enrolling @ $\$ 768 /$ student plus paying the $\$ 50$ registration fee. (The private lesson program fee covers $32-30$ minute lessons @ $\$ 24.00 / \mathrm{lesson}$.)

Group Lesson Program (Elementary students - before school)

|  | FY08 | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Enrollment | 353 | 353 | 330 | 300 | 302 | 277 | 280 | 280 | 270 |
| Fee | $\$ 85$ | $\$ 85$ | $\$ 85$ | $\$ 85$ | $\$ 100$ | $\$ 100$ | $\$ 100$ | $\$ 100$ | $\$ 100$ |


|  | FY08 | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enrollment | 236 | 200 | 200 | 218 | 240 | 260 | 240 | 240 | 240 |
| Fee | \$30 Reg <br> Fee <br> \$704/32wks <br> Instructor <br> fee | \$30 Reg <br> Fee <br> \$704/32wks <br> Instructor | \$35 Reg <br> Fee <br> \$704/32wks <br> Instructor | \$50 Reg <br> Fee <br> \$704/32wks <br> Instructor | \$50 Reg <br> Fee <br> \$704/32wks <br> Instructor | \$50 Reg <br> Fee <br> \$752/32wks <br> Instructor | \$50 Reg <br> Fee <br> \$752/32wks <br> Instructor | \$50 Reg <br> Fee <br> \$752/32wks <br> Instructor | \$50 Reg <br> Fee <br> \$768/32wks <br> Instructor |

## Staffing:

Staffing for this fund is comprised of a Program Coordinator for the Private lesson Program $(\$ 3,823)$, accompanists @ $\$ 8,717$ (who receive an hourly rate of $\$ 19.74$ to accompany school groups and $\$ 120$ per private lesson recital, of which there are 20) and 28 private lesson instructors paid at the rate of $\$ 24.00$ per 30 minute lesson $(\$ 184,320$.) Note that the Group Lesson teachers are certified music teachers paid through the operating budget as part of their normal curricular teaching FY duties. This program also supports $10 \%$ of the Department Bookkeeper's salary $(\$ 4,587)$.

## Expenses:

Program expenses total $\$ 226,007$ and include expenses of the Elementary Group Lesson Program and the Private Lesson Program.

- The expenses of the Elementary Group Lesson Program include accompanists $(\$ 6,317)$, instrument repairs/tunings/maintenance $(\$ 3,720)$, transportation $(\$ 2,400)$, music books $(\$ 2,000)$, printing costs for program promotion (\$850), music festival fees $(\$ 1,200)$, Smartmusic subscriptions ( $\$ 7,280$ ), Mass Music Educator Membership (\$540) and instruments and supplies that enable these students to continue participation in the instrumental music program through graduation $(\$ 4,050)$. Refunds for children who withdraw prior to completing their lessons and scholarships are budgeted at $\$ 2,520$.
- Expenses of the Private lesson Program include private lesson instructors ( $\$ 184,320$ ), Program Coordinator Stipend ( $\$ 3,823$ ), and the cost of accompanists for recitals $(\$ 2,400$.) This program also supports $10 \%$ of the Department Bookkeeper's salary $(\$ 4,587)$.

Scholarship assistance to families with multiple children involved, or those in financial need, is provided form available fund balance.

## FY16 Proposed Budget:

Attached.

| Fund Name: | Eliot Lease (2350-3221) |
| :--- | :--- |
| Fund Manager: | Director of Financial Operations |
| Executive Summary: | Fee Same at $\$ 0.38 /$ Student Hour; No Program Changes |

## Fund Description:

This revolving fund collects income from the rental of surplus property at the Eliot School. The current lessee is Needham Extended Day Program (NEDP), which runs a before/after school program at Broadmeadow, Eliot, Newman and Mitchell Schools for elementary students. Needham Extended Day Program (NEDP) runs an after school program at Hillside.

## Enabling Legislation:

MGL Ch 40, Section 3 limits the use of these monies to expenses associated with maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense.

## Critical Issues:

There are no expected critical issues for this fund in FY16. In FY14, the School Department issued a bid for the rental of space for the provision of before and after school structured programs for elementary students. The bid was awarded to Needham Extended Day Program, Inc. (NEDP) for FY15-FY17.

## Description of Revenues:

In FY16, rental fees are based on the bid rate of $\$ 0.38 /$ student hour. This rate was established through the RFP process. An estimated 43,932 student hours are anticipated, or $\$ 16,694$ based on FY15 projected student hours.

## Staffing:

No staff are paid from this fund.

## Expenses:

Expenses are the cost of maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense. The FY16 budget reflects spending on custodial supplies and building repair and maintenance. Any unspent funds, at the end of the fiscal year, will be remitted to the Town's General Fund, per Ch. 40, s3.

## Support for District Vision, Mission, Goals and Objectives:

Before/after school programs for elementary students support District Goal 2.0, which ensures that students have the social and emotional competencies that enable them to be self-aware, to have social and relationship skills, to self-manage and to make responsible decisions.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: Revolving Fund Contact: |  |  | Eliot Lease |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Revenu |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | FY11 <br> Actual | FY12 <br> Actual | $\begin{gathered} \text { FY13 } \\ \text { Actual } \\ \hline \end{gathered}$ | FY14 <br> Actual | FY15 Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ | FY16 Budget |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3221 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3221 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$8,734 | \$11,345 | \$9,891 | \$12,142 | \$12,470 | \$16,694 | \$16,694 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3221 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$8,734 | \$11,345 | \$9,891 | \$12,142 | \$12,470 | \$16,694 | \$16,694 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund | Dept | $\underline{\text { Pgm }}$ | Bldg | DOE <br> Fun | Subj | $\underline{\text { Gr }}$ | Act | TM | Object Code | $\begin{aligned} & \text { Ext } \\ & \text { Obj } \end{aligned}$ | Building | Object Code Description | FY11 Actual | FY12 <br> Actual | FY13 Actual | FY14 <br> Budget | FY15 Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ | FY16 <br> Budget |
| 2350 | 3221 | 090 | 22 | 1230 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Central Admin/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2110 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2120 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2220 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Curr Ldr/Academic Dept Head/ Salı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2305 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Certified Classroom Teacher/ Salar. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2310 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2315 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2320 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2325 | 099 | 99 | 520 | 010 | 5110 | 03 | Eliot | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2330 | 099 | 99 | 520 | 010 | 5110 | 03 | Eliot | Instr. Asst - Paraprofessional/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2353 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2355 | 099 | 99 | 520 | 010 | 5110 | 03 | Eliot | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2357 | 099 | 99 | 520 | 010 | 5110 | 01 | Eliot | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2110 | 099 | 99 | 520 | 010 | 5110 | 02 | Eliot | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2120 | 099 | 99 | 520 | 010 | 5110 | 02 | Eliot | Secy to Dep Head (Non Sup)/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2210 | 099 | 99 | 520 | 010 | 5110 | 02 | Eliot | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2220 | 099 | 99 | 520 | 010 | 5110 | 02 | Eliot | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 1420 | 099 | 99 | 520 | 010 | 5110 | 02 | Eliot | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 4110 | 099 | 99 | 520 | 010 | 5110 | 03 | Eliot | Custodians/ Salary | \$8,734 | \$11,345 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | Eliot | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 4220 | 099 | 99 | 520 | 020 | 5241 | 04 | Eliot | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,241 | \$0 |
| 2350 | 3221 | 090 | 22 | 4210 | 099 | 99 | 520 | 020 | 5241 | 04 | Eliot | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2451 | 099 | 99 | 520 | 020 | 5255 | 04 | Eliot | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2420 | 099 | 99 | 520 | 020 | 5247 | 04 | Eliot | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 5350 | 099 | 99 | 520 | 020 | 5270 | 04 | Eliot | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 020 | 5300 | 04 | Eliot | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 020 | 5330 | 04 | Eliot | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 020 | 5341 | 04 | Eliot | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 020 | 5345 | 04 | Eliot | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 020 | 5346 | 04 | Eliot | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 020 | 5380 | 04 | Eliot | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2110 | 099 | 99 | 520 | 030 | 5420 | 05 | Eliot | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 4220 | 099 | 99 | 520 | 030 | 5430 | 05 | Eliot | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 4110 | 099 | 99 | 520 | 030 | 5450 | 05 | Eliot | Custodial / Supplies | \$0 | \$0 | \$9,891 | \$12,142 | \$12,470 | \$13,454 | \$16,694 |
| 2350 | 3221 | 090 | 22 | 4210 | 099 | 99 | 520 | 030 | 5460 | 05 | Eliot | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 3400 | 099 | 99 | 520 | 030 | 5490 | 05 | Eliot | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2430 | 099 | 99 | 520 | 030 | 5510 | 05 | Eliot | Educational Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2415 | 099 | 99 | 520 | 030 | 5512 | 05 | Eliot | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2410 | 099 | 99 | 520 | 030 | 5517 | 05 | Eliot | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2420 | 099 | 99 | 520 | 030 | 5522 | 05 | Eliot | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2453 | 099 | 99 | 520 | 030 | 5523 | 05 | Eliot | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2455 | 099 | 99 | 520 | 030 | 5524 | 05 | Eliot | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2451 | 099 | 99 | 520 | 030 | 5525 | 05 | Eliot | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 030 | 5580 | 05 | Eliot | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2357 | 099 | 99 | 520 | 030 | 5710 | 06 | Eliot | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2357 | 099 | 99 | 520 | 030 | 5720 | 06 | Eliot | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2357 | 099 | 99 | 520 | 030 | 5730 | 06 | Eliot | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 2440 | 099 | 99 | 520 | 030 | 5780 | 06 | Eliot | Other Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | Eliot | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | Eliot | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | Eliot | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3221 | 090 | 22 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | Eliot | Repl. Equipment> \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$8,734 | \$11,345 | \$9,891 | \$12,142 | \$12,470 | \$16,694 | \$16,694 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

[^9]
# Revolving Fund FY16 Budget Request 

| Fund Name: | Broadmeadow Lease (2350-3211) |
| :--- | :--- |
| Fund Manager: | Director of Financial Operations |
| Executive Summary: | Fee Stays Same at $\$ 0.38 /$ Student Hour; No Program <br> Changes |

## Fund Description:

This revolving fund collects income from the rental of surplus property at the Broadmeadow School. The current lessee is Needham Extended Day Program (NEDP), which runs a before/after school program at Broadmeadow, Eliot, Newman and Mitchell Schools for elementary students. Needham Extended Day Program (NEDP) runs an after school program at Hillside.

## Enabling Legislation:

MGL Ch 40, Section 3 limits the use of these monies to expenses associated with maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense.

## Critical Issues:

There are no expected critical issues for this fund in FY16. In FY14, the School Department issued a bid for the rental of space for the provision of before and after school structured programs for elementary students. The bid was awarded to Needham Extended Day Program, Inc. (NEDP) for FY15-FY17.

## Description of Revenues:

In FY16, rental fees are based on the bid rate of $\$ 0.38$ /student hour. This rate was established through the RFP process. An estimated 37,423 student hours are anticipated, or $\$ 14,221$ based on FY15 projected student hours.

## Staffing:

No staff are paid from this fund.

## Expenses:

Expenses are the cost of maintenance/upkeep of the rented facilities only, including repair and maintenance, utilities and custodial expense. The FY16 budget reflects spending on custodial supplies. Any unspent funds, at the end of the fiscal year, will be remitted to the Town's General Fund, per Ch. 40, s3.

## Support for District Vision, Mission, Goals and Objectives:

Before/after school programs for elementary students support District Goal 2.0, which ensures that students have the social and emotional competencies that enable them to be self-aware, to have social and relationship skills, to self-manage and to make responsible decisions.

## FY16 Proposed Budget:

Attached.

| Revolving Fund Name: Revolving Fund Contact: |  |  | Broadmeadow Lease <br> Director of Financial Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenu |  |  |  |  |  |  |  |  |  |  |  |  | FY11 <br> Actual | FY12 <br> Actual | FY13 <br> Actual | FY14 <br> Actual | FY15 Budget | $\begin{aligned} & \text { FY15 } \\ & \text { Proj } \end{aligned}$ | $\begin{gathered} \text { FY16 } \\ \text { Budget } \end{gathered}$ |
| Beginning Fund Balance (Carry-Over Revenue from Prior Year) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3211 | 090 | 00 | 0000 | 000 | 00 | 520 | 980 | 0000 | 00 |  | Carry-Over Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Current Year Revenue Collections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3211 | 090 | 00 | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Current Year Revenue Collections | \$9,629 | \$11,921 | \$13,983 | \$14,719 | \$15,117 | \$14,221 | \$14,221 |
| Revenue Collected for Next Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3211 | 090 |  | 0000 | 000 | 00 | 432 | 000 | 0000 | 00 |  | Pre-Collection Next FY Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Revenues | \$9,629 | \$11,921 | \$13,983 | \$14,536 | \$15,117 | \$14,221 | \$14,221 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2350 | 3211 | 090 | 21 | 1230 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Central Admin/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2110 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Curriculum Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2120 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Dept Head (Non Supv)/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2220 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Curr Ldr/Academic Dept Head/ Salı | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2305 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Certified Classroom Teacher/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2310 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Certified Teacher Specialist/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2315 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Instr. Coord-Team Leader/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2320 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Medical/Therapeutic/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Other Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2325 | 099 | 99 | 520 | 010 | 5110 | 03 | Broadmeadow | Classroom Subs/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2330 | 099 | 99 | 520 | 010 | 5110 | 03 | Broadmeadow | Instr. Asst - Paraprofessional/ Salar. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2353 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Prof Dev Summer/Aftr School/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2355 | 099 | 99 | 520 | 010 | 5110 | 03 | Broadmeadow | Prof Dev Subs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2357 | 099 | 99 | 520 | 010 | 5110 | 01 | Broadmeadow | Prof Dev School Year/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2110 | 099 | 99 | 520 | 010 | 5110 | 02 | Broadmeadow | Secy to Curr Dir/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2120 | 099 | 99 | 520 | 010 | 5110 | 02 | Broadmeadow | Secy to Dep Head (Non Sup)/ Salar | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2210 | 099 | 99 | 520 | 010 | 5110 | 02 | Broadmeadow | Other Building Secy/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2220 | 099 | 99 | 520 | 010 | 5110 | 02 | Broadmeadow | Secy to Acad Dept Head/ Salary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 1420 | 099 | 99 | 520 | 010 | 5110 | 02 | Broadmeadow | Human Resources \& Benefits/ Sala | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 4110 | 099 | 99 | 520 | 010 | 5110 | 03 | Broadmeadow | Custodians/ Salary | \$0 | \$11,840 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 5200 | 099 | 99 | 520 | 010 | 5110 | 99 | Broadmeadow | Fringe | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 4220 | 099 | 99 | 520 | 020 | 5241 | 04 | Broadmeadow | R\&M Bldgs / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 4210 | 099 | 99 | 520 | 020 | 5241 | 04 | Broadmeadow | R\&M Grounds / Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2451 | 099 | 99 | 520 | 020 | 5255 | 04 | Broadmeadow | R\&M Technology/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2420 | 099 | 99 | 520 | 020 | 5247 | 04 | Broadmeadow | R\&M Instr Equip/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 5350 | 099 | 99 | 520 | 020 | 5270 | 04 | Broadmeadow | Lease Rental/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 020 | 5300 | 04 | Broadmeadow | Professional Technical/ Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 020 | 5330 | 04 | Broadmeadow | Transportation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 020 | 5341 | 04 | Broadmeadow | Postage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 020 | 5345 | 04 | Broadmeadow | Printing \& Binding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 020 | 5346 | 04 | Broadmeadow | Advertising | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 020 | 5380 | 04 | Broadmeadow | Other Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2110 | 099 | 99 | 520 | 030 | 5420 | 05 | Broadmeadow | Offices Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 4220 | 099 | 99 | 520 | 030 | 5430 | 05 | Broadmeadow | R\&M Bldgs / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 4110 | 099 | 99 | 520 | 030 | 5450 | 05 | Broadmeadow | Custodial / Supplies | \$0 | \$0 | \$13,983 | \$14,719 | \$15,117 | \$14,221 | \$14,221 |
| 2350 | 3211 | 090 | 21 | 4210 | 099 | 99 | 520 | 030 | 5460 | 05 | Broadmeadow | Groundskeeping/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 3400 | 099 | 99 | 520 | 030 | 5490 | 05 | Broadmeadow | Food Services/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2430 | 099 | 99 | 520 | 030 | 5510 | 05 | Broadmeadow | Educational Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2415 | 099 | 99 | 520 | 030 | 5512 | 05 | Broadmeadow | Teaching Aids/ Clsrm Ref | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2410 | 099 | 99 | 520 | 030 | 5517 | 05 | Broadmeadow | Textbooks \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2420 | 099 | 99 | 520 | 030 | 5522 | 05 | Broadmeadow | Instr. Equipment/ Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2453 | 099 | 99 | 520 | 030 | 5523 | 05 | Broadmeadow | A/V Hardware | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2455 | 099 | 99 | 520 | 030 | 5524 | 05 | Broadmeadow | Instructional Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2451 | 099 | 99 | 520 | 030 | 5525 | 05 | Broadmeadow | Instructional Tech. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 030 | 5580 | 05 | Broadmeadow | Other Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2357 | 099 | 99 | 520 | 030 | 5710 | 06 | Broadmeadow | In State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2357 | 099 | 99 | 520 | 030 | 5720 | 06 | Broadmeadow | Out of State Travel/ Conferences | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2357 | 099 | 99 | 520 | 030 | 5730 | 06 | Broadmeadow | Dues \& Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 2440 | 099 | 99 | 520 | 030 | 5780 | 06 | Broadmeadow | Other Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 7300 | 099 | 99 | 520 | 200 | 5850 | 99 | Broadmeadow | Capital Equip > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 7500 | 099 | 99 | 520 | 200 | 5851 | 99 | Broadmeadow | Motor Vehicles > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 7350 | 099 | 99 | 520 | 200 | 5856 | 99 | Broadmeadow | Captial Tech. > \$5000 Per Unit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2350 | 3211 | 090 | 21 | 7300 | 099 | 99 | 520 | 200 | 5870 | 99 | Broadmeadow | Repl. Equipment> \$5000 Per Unit |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,201 |
|  |  |  |  |  |  |  |  |  |  |  |  | Subtotal Expenditures | \$9,629 | \$11,840 | \$13,983 | \$14,719 | \$15,117 | \$14,221 | \$14,221 |
|  |  |  |  |  |  |  |  |  |  |  |  | Anticipated Ending Fund Bal. | \$0 | \$81 | \$0 | \$0 | \$0 | \$0 | \$0 |

[^10]
[^0]:    II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below.

[^1]:    * Includes encumbrances.

[^2]:    II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below.

[^3]:    * Includes encumbrances.

[^4]:    II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below.

[^5]:    Represents fee pre-collections for the ensuing fiscal year

[^6]:    I. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below.

[^7]:    II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below.

[^8]:    * Includes encumbrances.

[^9]:    II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below.

[^10]:    II. Is any of your ending fund balance designated for a particular purpose? If yes, please explain below

